



State of Alaska  
Department of Fish and Game  
Division of Sport Fish

Nomination Form  
Anadromous Waters Catalog

M

Region SWT USGS Quad(s) Taylor Mts A-1, AZ  
 Anadromous Waters Catalog Number of Waterway 325-30-10100-2202-3225  
 Name of Waterway \_\_\_\_\_  USGS Name  Local Name  
 Addition  Deletion  Correction  Backup Information

For Office Use

Nomination # <u>09-1494</u>	<u>[Signature]</u> Fisheries Scientist	<u>10/30/09</u> Date
Revision Year: <u>2010</u>	<u>[Signature]</u> Habitat Operations Manager	<u>10/30/09</u> Date
Revision to: Atlas _____ Catalog _____ Both <u>X</u>	<u>[Signature]</u> AWC Project Biologist	<u>15 OCT 09</u> Date
Revision Code: <u>B-1</u>	<u>[Signature]</u> Cartographer	<u>12/11/09</u> Date

OBSERVATION INFORMATION

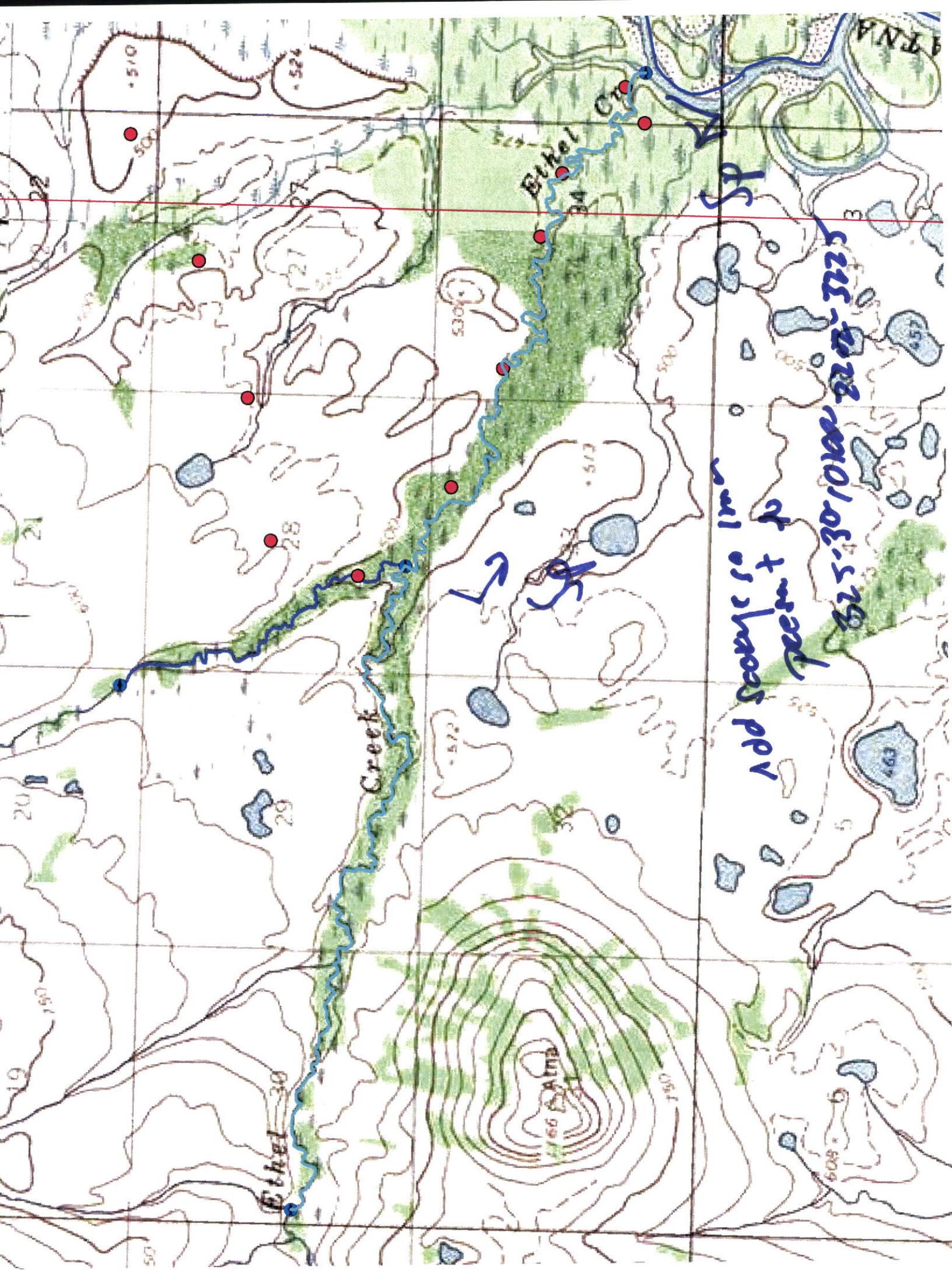
Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
sockeye salmon (2+)	9/27/2009			X	<input checked="" type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

**IMPORTANT:** Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

**Comments:** sockeye salmon observed during helicopter aerial survey 325-30-10100-2202-3225  
add sockeye info to 325-30-10100-2202-3225

Name of Observer (please print): \_\_\_\_\_  
 Signature: [Signature] Date: 15 OCT 09  
 Agency: AD&D  
 Address: 333 Raspberry Rd

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog.  
 Signature of Area Biologist: \_\_\_\_\_ Date: \_\_\_\_\_ Revision 05/08  
 Name of Area Biologist (please print): \_\_\_\_\_



SP  
Add scenery to present to  
625-3010100-220-3225