



State of Alaska  
Department of Fish and Game  
Division of Sport Fish

Nomination Form  
Anadromous Waters Catalog

M

Region SWT USGS Quad(s) Iliamna D-7

Anadromous Waters Catalog Number of Waterway 325-30-10100-2202-3060

Name of Waterway \_\_\_\_\_  USGS Name  Local Name

Addition  Deletion  Correction  Backup Information

For Office Use

Nomination # <u>091488</u>	<u>[Signature]</u> Fisheries Scientist	<u>10/30/09</u> Date
Revision Year: <u>2010</u>	<u>[Signature]</u> Habitat Operations Manager	<u>10/30/09</u> Date
Revision to: Atlas _____ Catalog _____ Both <u>X</u>	<u>[Signature]</u> AWC Project Biologist	<u>14 OCT 09</u> Date
Revision Code: <u>B-6</u>	<u>[Signature]</u> Cartographer	<u>12/17/09</u> Date

OBSERVATION INFORMATION

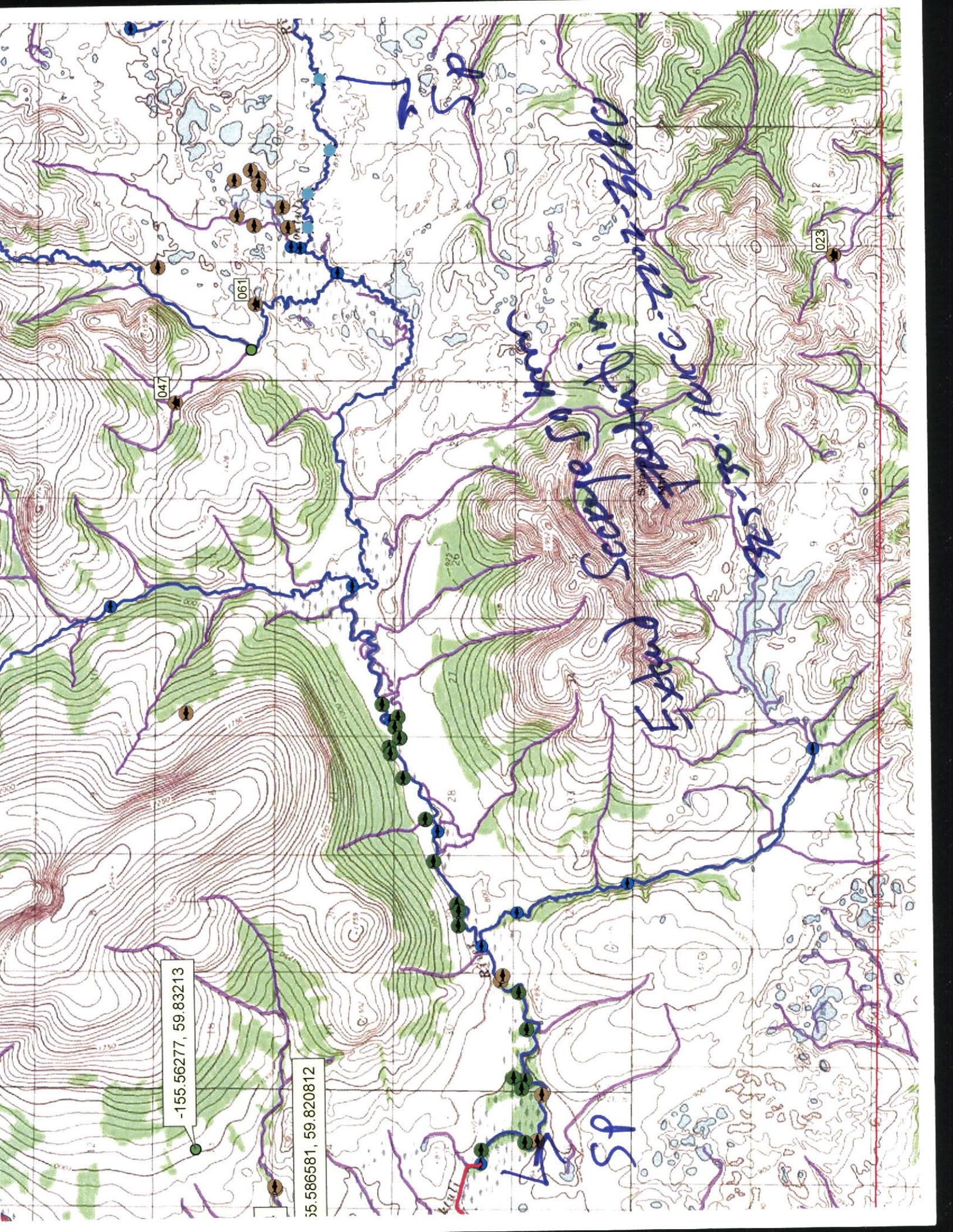
Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
sockeye salmon	9/26/2009			X	<input checked="" type="checkbox"/>
coho salmon	9/26/2009			X	<input checked="" type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

**IMPORTANT:** Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed, sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

**Comments:** TNC Waypt 29 - 32 South Fork Koktuli  
  
Ex had 325-30-10100-2202-3060 a/cch - sockeye salmon present

Name of Observer (please print): Dan Young (NPS) J. Johnson (ADFG)  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Agency: 333 Raspberry Road  
Address: Anchorage, AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog.  
  
Signature of Area Biologist: \_\_\_\_\_ Date: \_\_\_\_\_ Revision 05/08  
Name of Area Biologist (please print): \_\_\_\_\_



-155.56277, 59.83213

5.586581, 59.820812

LZ SP

LZ SP

Scout 50

Extend

Applicant: [unclear]  
A/C: 150

023

061

047

021