



State of Alaska
Department of Fish and Game
Division of Sport Fish

Nomination Form
Anadromous Waters Catalog

M

Region SWT USGS Quad(s) Iliamna D-7

Anadromous Waters Catalog Number of Waterway 325-30-10100-2202-3060-4063-5217

Name of Waterway USGS Name Local Name

Addition Deletion Correction Backup Information

For Office Use

Nomination #	<u>091483</u>	<u>[Signature]</u>	<u>10/30/09</u>
		Fisheries Scientist	Date
Revision Year:	<u>2010</u>	<u>[Signature]</u>	<u>10/30/09</u>
Revision to:	Atlas _____ Catalog _____	Habitat Operations Manager	Date
	Both <u>Y</u>	<u>[Signature]</u>	
Revision Code:	<u>B-2</u>	AWC Project Biologist	Date
		<u>[Signature]</u>	<u>12/18/09</u>
		Cartographer	Date

OBSERVATION INFORMATION

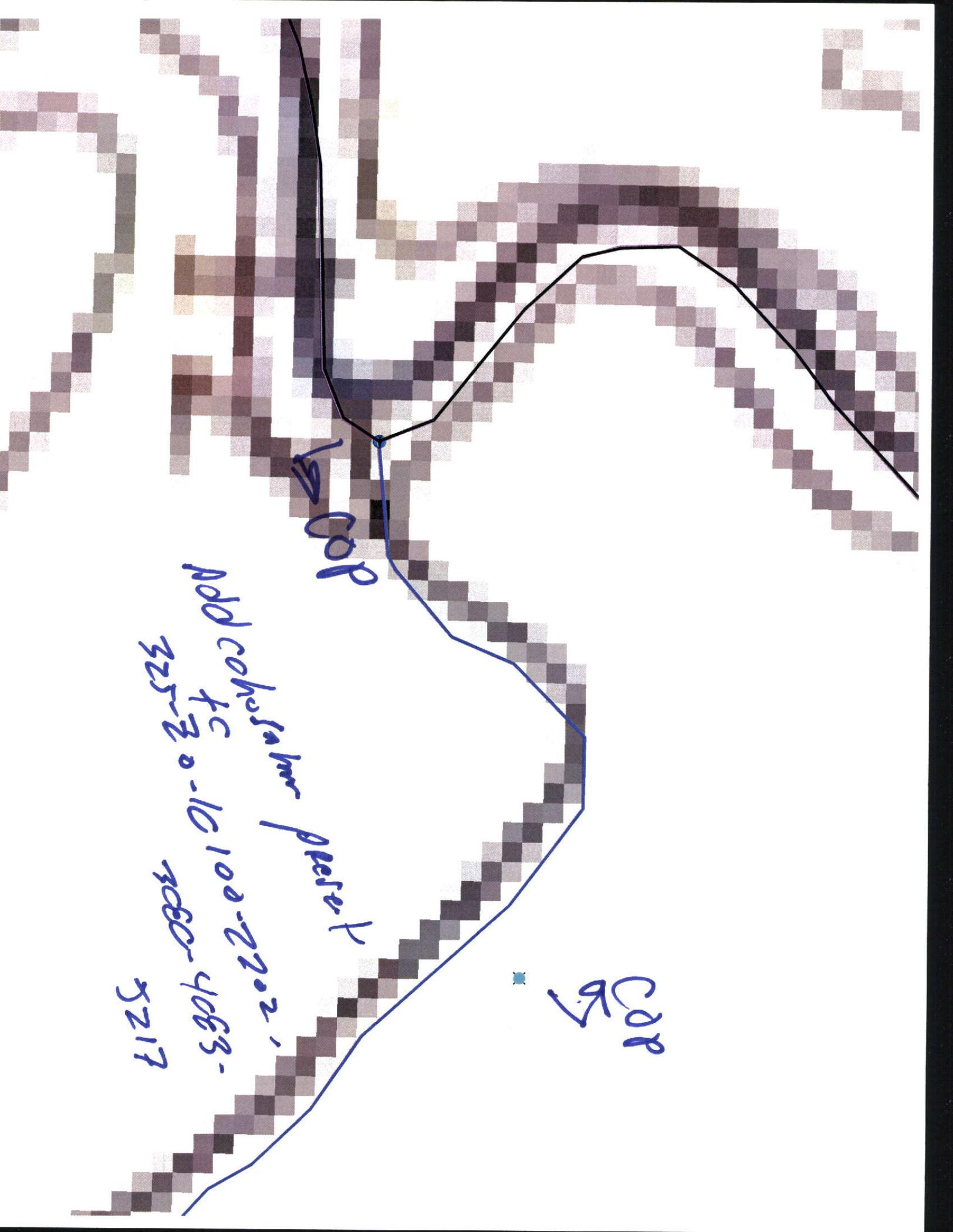
Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
sockeye salmon	9/26/2009			X	<input checked="" type="checkbox"/>
coho salmon	9/26/2009			X	<input checked="" type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

Comments: TNC Waypt 16 - 27 North Fork Koktuli
add coho salmon present to 325-30-10100-2202-3060-4063-5217

Name of Observer (please print): Dan Young (NPS) J. Johnson (ADFG)
Signature: _____ Date: _____
Agency: 333 Raspberry Road
Address: Anchorage, AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog.
Signature of Area Biologist: _____ Date: _____ Revision 05/08
Name of Area Biologist (please print): _____



COP

Add cohesion present
325-30-10100-2202
380-4083
5217

COP