



State of Alaska  
Department of Fish and Game  
Division of Sport Fish

Nomination Form  
Anadromous Waters Catalog

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Region Western Alaska USGS Quad(s) I/1AM0A C-7  
 Anadromous Waters Catalog Number of Waterway 324-10-10150-2167  
 Name of Waterway Lower Talarik  USGS Name  Local Name  
 Addition  Deletion  Correction  Backup Information

For Office Use

Nomination # <u>091470</u>	<u>[Signature]</u> Fisheries Scientist	<u>10/30/09</u> Date
Revision Year: <u>2010</u>	<u>[Signature]</u> Habitat Operations Manager	<u>10/30/09</u> Date
Revision to: Atlas _____ Catalog _____ Both <u>X</u>	<u>[Signature]</u> AWC Project Biologist	<u>15 OCT 09</u> Date
Revision Code: <u>B-1</u>	<u>[Signature]</u> Cartographer	<u>12/17/09</u> Date

OBSERVATION INFORMATION

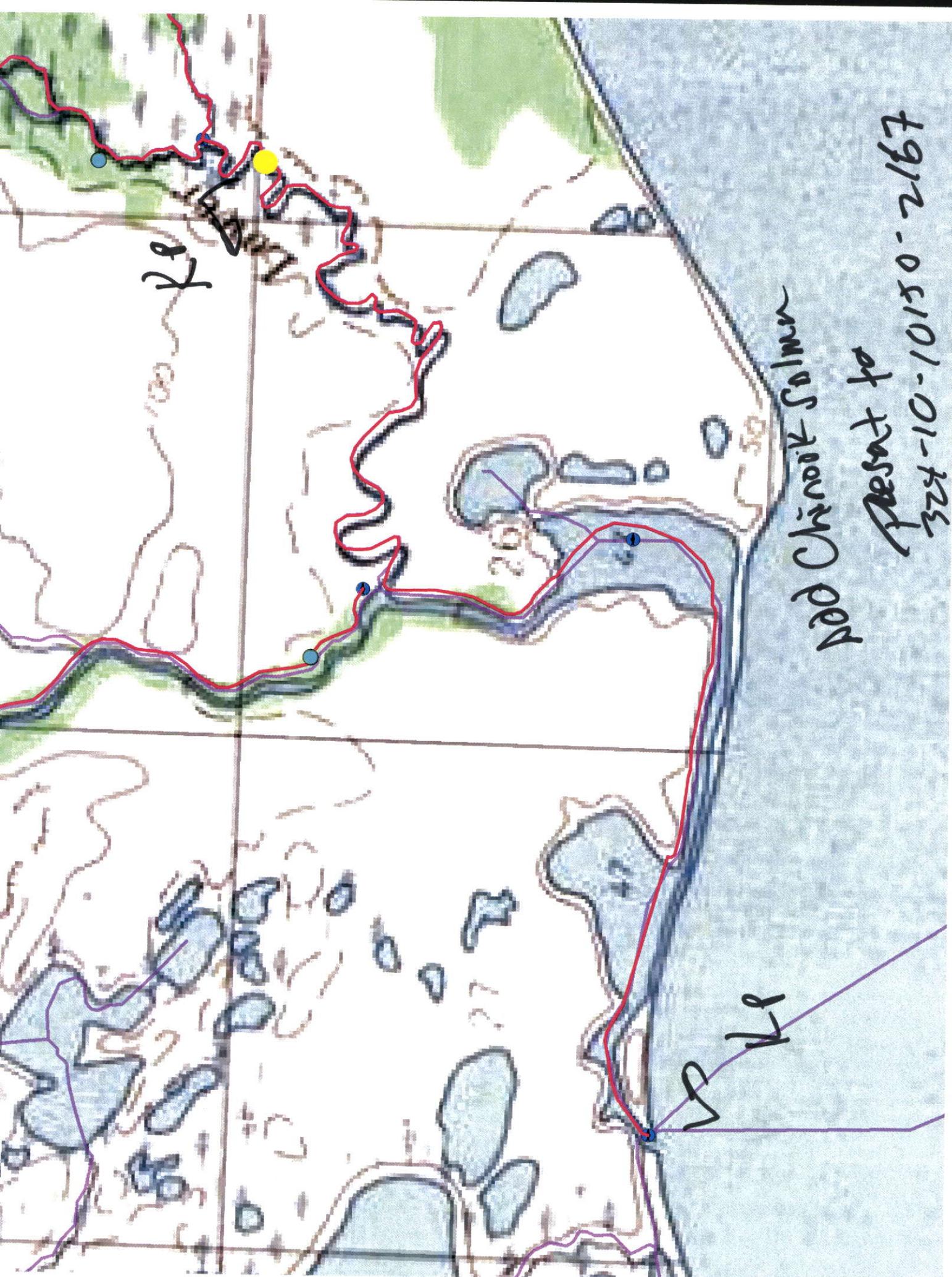
Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
Chinook <u>(2)</u>	9/1/2009			Y	<input checked="" type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

**IMPORTANT:** Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

**Comments:** Voucher photos included in report (e.t.a. Spring 2010);  
 TNC GPS Unit 1 Waypoint no. 186: 59.63485 N; 155.51009 W  
add Chinook Salmon gnosetto

Name of Observer (please print): Carol Ann Woody, Stan Hermans, Jay Johnson, Daniel Chythlook, Steve Baird  
 Signature: \_\_\_\_\_ Date: 9/1/2009  
 Agency: The Nature Conservancy  
 Address: 715 L Street  
Anchorage AK 99501

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog.  
 Signature of Area Biologist: \_\_\_\_\_ Date: \_\_\_\_\_ Revision 05/08  
 Name of Area Biologist (please print): \_\_\_\_\_



Ped Chirook Salmer

Present to  
324-10-10150-2167

324

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