



State of Alaska
Department of Fish and Game
Sportfish Division

Nomination Form
Fish Distribution Database

Region Southwestern USGS Quad(s) SUTWIK ISLAND D-4

Fish Distribution Database Number of Waterway _____

Name of Waterway _____ USGS Name Local Name

Addition Deletion Correction Backup Information

For Office Use

Nomination # <u>07 722</u>	_____	_____
Revision Year: <u>2008</u>	ADF&G Fisheries Scientist	Date _____
Revision to: Atlas _____ Catalog _____	_____	_____
Both _____	ADNR OHMP Operations Mgr.	Date <u>10/21/07</u>
Revision Code: <u>F-4</u>	FDD Project Biologist	Date _____
	_____	_____
	Cartographer	Date _____

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
Coho salmon				X	<input checked="" type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

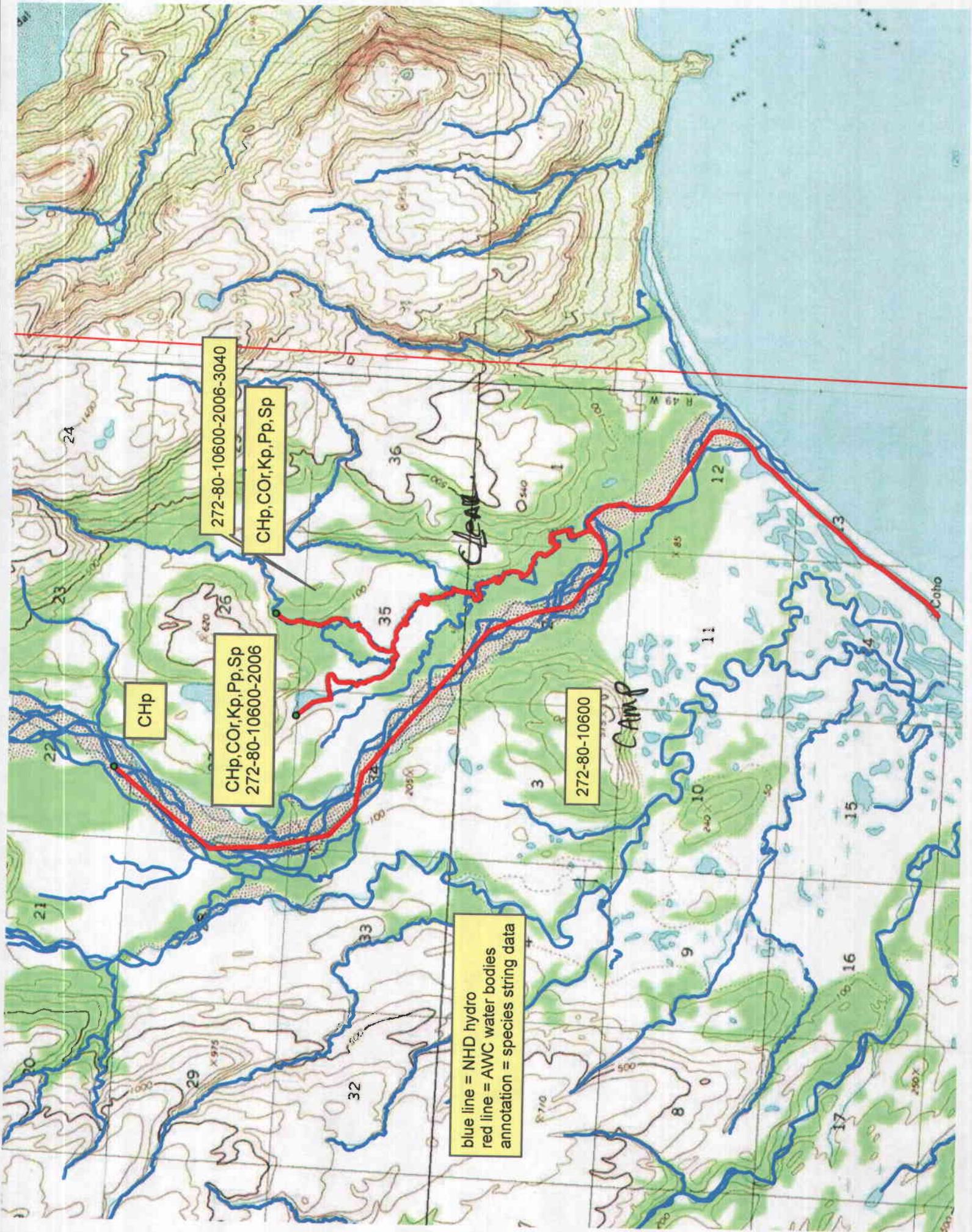
IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

Comments: Salmon presence based on observations made during surveys conducted by USF&WS personnel. Data from agency report - Carrying capacity of habitats used seasonally by coho salmon in the kametlook River 2002 - 2003, Alaska Peninsula National Wildlife Refuge

Name of Observer (please print): Jeffrey Anderson
 Signature: _____ Date: 10/12/07
 Agency: USF&WS
 Address: 605 West 4th Avenue
Anchorage, Alaska 99501

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ Date: _____ Revision 02/05
 Name of Area Biologist (please print): _____



272-80-10600-2006-3040
CHp, COr, Kp, Pp, Sp

CHp, COr, Kp, Pp, Sp
272-80-10600-2006

CHp

272-80-10600

blue line = NHD hydro
red line = AWC water bodies
annotation = species string data

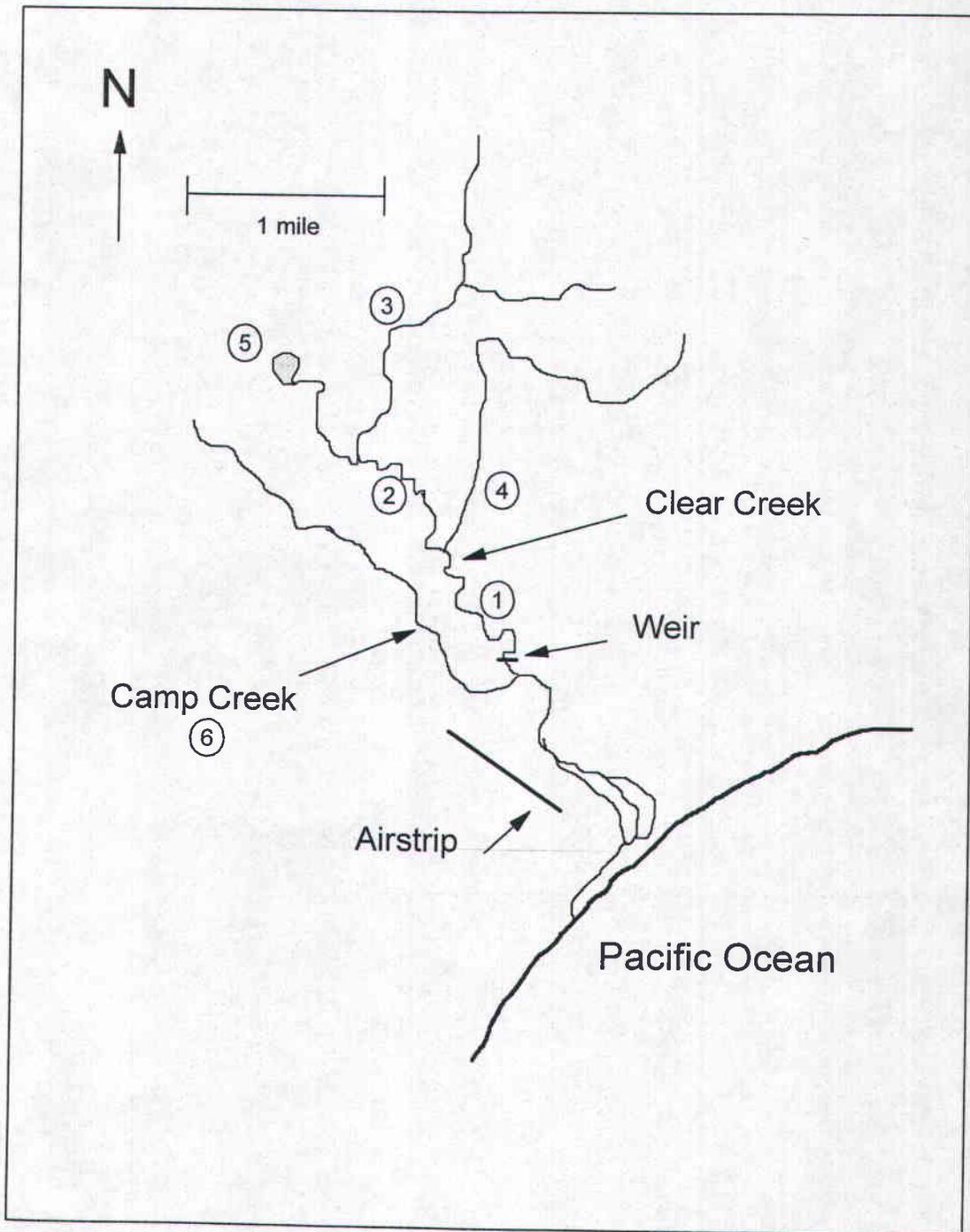


Figure 3. Clear Creek study area showing sampling strata (circled numbers), Alaska Peninsula National Wildlife Refuge.