



State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southwest
 Fish Distribution Database Number of Waterway: ~~N/A~~ 325-30-10100-2202-3075-4445
 Name of Waterway: _____
 Addition Deletion Correction Backup Information
 USGS Quad: Taylor Mts A-3 Status: N/A
 USGS Name Local Name

Nomination #	06.967	ADFG Fisheries Scientist	Date
Revision Year:	2007	ADNR OHMP Operations Mgr.	Date
Revision to:	Atlas _____ Catalog _____	FDD Project Biologist	Date
Revision Code:	Both FI	Cartographer	Date

Site Information Station: FSN0602E02 Date Observed: 8/3/2006 Legal Desc.: Sec 20, T. 1 S., R. 44 W., S.M. Latitude: Longitude: Datum:
 Stream Depth (m) Width (m) Water Temp. (C): 8.66 Station Coordinates 60.07824 -156.87618 WGS84
 Parameters: OHW Stream Stage: Medium
 Wetted Dominant Substrate: Gravel
 Rosgen Channel Type: E4 Low gradient, meandering riffle/pool stream with low width/depth ratio and little deposition. Very efficient and stable. High meander width ratio.
 Station Comments: Nine observed beaver dams downstream.

Observation Information
 Life History: Obligate anadromous population
 Species\Lifestage: coho salmon juvenile Samp. ID (# Fish): A (11)
 Life History: Resident
 Species\Lifestage: slimy sculpin adult Samp. ID (# Fish): A (3)
 Species\Lifestage: slimy sculpin juvenile/adult Samp. ID (# Fish): A (11)
 Species\Lifestage: slimy sculpin juvenile Samp. ID (# Fish): A (7)

Key to Samp. ID
 Samp. ID: A Method: Portable Electrofisher Electrofisher Time(s): 315 Efficiency: Fair

Additional Comments: This nomination supports adding to the FDD rearing coho salmon from Old Man Creek up unnamed stream 325-30-10100-2202-3075-4445 to Station FSN0602E03.

Name of Observer: Michael Wigdmer Phone: (907) 267-2292 Date Printed: 11/7/2006
 Signature:
 Address: Alaska Department of Fish and Game, Division of Sport Fish
 333 Raspberry Road
 Anchorage, AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.
 Signature of Area Biologist: _____ Date: _____



FSN0602E02009.jpg



FSN0602E02010.jpg



FSN0602E02011.jpg



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