State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southwest

USGS Quad: Dillingham A-5

Fish Distribution Database Number of Waterway: ~~N/A~~ 325-30-10100-2110

Status: N/A

Name of Waterway: Koggiling Creek

☑ **USGS Name** ☐ **Local Name**

☐ **Addition** ☐ **Deletion** ☐ **Correction** ☑ **Backup Information**

For Office Use

Nomination # 06-924

Revision Year: 2007

Revision to: Atlas _____ Catalog _____ Both _____

Revision Code: F 1

ADFG Fisheries Scientist _____ **Date** _____

ADNR OHMP Operations Mgr. _____ **Date** _____

FDD Project Biologist _____ **Date** _____

Cartographer _____ **Date** _____

Site Information **Station:** FSN0607C07 **Date Observed:** 8/8/2006 **Legal Desc.:** Sec 24, T. 11 S., R. 50 W., S.M.

		Depth (m)	Width (m)			Latitude:	Longitude:	Datum:
Stream Parameters:	**OHW**	1.5	30.0	**Water Temp. (C):** 14.98	**Upstream**	59.20465	-157.61786	WGS84
	Wetted	1.1	23.5	**Stream Stage:** Medium	**Downstream**	59.20171	-157.62283	WGS84
				Dominant Substrate: Sand/Silt/Clay				

Rosgen Channel Type: E5 *Low gradient, meandering riffle/pool stream with low width/depth ratio and little deposition. Very efficient and stable. High meander width ratio.*

Observation Information

Life History: Resident

Species\Lifestage: longnose sucker adult **Samp. ID (# Fish):** A (1) B (1)

Key to Samp. ID

Samp. ID: A **Method:** Boat-Mounted Electrofisher **Electrofisher Time(s):** 191 **Efficiency:** Poor

Samp. ID: B **Method:** Visual Observation, Boat

Additional Comments: No anadromous fish observed.

Name of Observer: Joe Buckwalter Phone: (907) 267-2345 Date Printed: 10/25/2006

Signature: Joe Buckwalter

Address: Alaska Department of Fish and Game, Division of Sport Fish
333 Raspberry Road
Anchorage, AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ **Date:** _____

Printed from: I:\HR_Projs\Fish_Surveys\FSN06\FishSurv_PG.MDB **Location:** Anchorage

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