State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southwest

USGS Quad: Taylor Mts C-2

Fish Distribution Database Number of Waterway: N/A 325-30-10100-2702

Status: N/A

Name of Waterway:

☐ **USGS Name** ☐ **Local Name**

☑ **Addition** ☐ **Deletion** ☐ **Correction** ☐ **Backup Information**

For Office Use

Nomination # 06-912

Revision Year: 2007

Revision to: Atlas ____ Catalog ____ Both ____

Revision Code: F1

ADFG Fisheries Scientist ____ **Date** ____

ADNR OHMP Operations Mgr. ____ **Date** ____

FDD Project Biologist ____ **Date** ____

Cartographer ____ **Date** ____

Site Information **Station:** FSN0617D04 **Date Observed:** 8/19/2006 **Legal Desc.:** Sec 19, T. 6 N., R. 41 W., S.M.

	Latitude:	Longitude:	Datum:
Upstream	60.59462	-156.52938	WGS84
Downstream	60.59511	-156.53018	WGS84

Stream Parameters: **Depth (m)** **Width (m)** **Water Temp. (C):** **OHW** **Stream Stage:** High **Wetted** **Dominant Substrate:**

Rosgen Channel Type: C4 *Low gradient, meandering, point-bar, riffle/pool, alluvial channels with broad, well-defined floodplains.*

Observation Information

Life History: Obligate anadromous population

Species\Lifestage: Chinook salmon juvenile **Samp. ID (# Fish):** A (11)

Species\Lifestage: coho salmon juvenile **Samp. ID (# Fish):** A (3)

Life History: Resident

Species\Lifestage: ninespine stickleback juvenile/adult **Samp. ID (# Fish):** A (1)

Species\Lifestage: slimy sculpin juvenile/adult **Samp. ID (# Fish):** A (2)

Key to Samp. ID

Samp. ID: A **Method:** Portable Electrofisher **Electrofisher Time(s):** 153 **Efficiency:** Fair

Additional Comments: This nomination supports adding to the FDD in this currently uncataloged stream rearing Chinook salmon upstream to Station FSN0617D01 and rearing coho salmon upstream to FSB0314A03.

Name of Observer: Scott Maclean Phone: (907) 269-6778 Date Printed: 11/2/2006

Signature: S Maclean

Address: Alaska Department of Natural Resources, Office of Habitat Management and Permitting
550 W. 7th Avenue, Suite 1420
Anchorage, AK 99501

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: ____ **Date:** ____

Printed from: I:\HR_Projs\Fish_Surveys\FSN06\FishSurv_PG.MDB **Location:** Anchorage

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