



State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southwest

USGS Quad: Dillingham B-6

Fish Distribution Database Number of Waterway: 325-30-10100-2129-3025

Status: Cataloged

Name of Waterway: _____

USGS Name

Local Name

Addition

Deletion

Correction

Backup Information

For Office Use

Nomination # <u>06-899</u>	ADFG Fisheries Scientist _____	Date _____
Revision Year: <u>2007</u>	ADNR OHMP Operations Mgr. _____	Date _____
Revision to: Atlas _____ Catalog _____	FDD Project Biologist _____	Date _____
Both _____	Cartographer _____	Date _____
Revision Code: <u>F-1</u>		

Site Information Station: FSN0615D01 Date Observed: 8/2/2006 Legal Desc.: Sec 26, T. 9 S., R. 52 W., S.M. Latitude: _____ Longitude: _____ Datum: _____

Stream Depth (m) Width (m) Water Temp. (C): 8.41 Upstream 59.36812 -157.99815 WGS84
 Parameters: OHW Stream Stage: Medium Downstream 59.36843 -157.99720 WGS84
 Wetted 0.4 9.3 Dominant Substrate: Gravel

Rosgen Channel Type: C4 Low gradient, meandering, point-bar, riffle/pool, alluvial channels with broad, well-defined floodplains.

Observation Information

Life History: Obligate anadromous population

Species\Lifestage: Chinook salmon adult Samp. ID (# Fish): B (1)

Life History: Resident

Species\Lifestage: slimy sculpin juvenile/adult Samp. ID (# Fish): A (1)

Species\Lifestage: slimy sculpin juvenile Samp. ID (# Fish): A (2)

Key to Samp. ID

Samp. ID: A Method: Portable Electrofisher Electrofisher Time(s): _____ Efficiency: Poor

Samp. ID: B Method: Visual Observation, Ground

Additional Comments: This nomination supports previous observations of adult Chinook salmon.

Name of Observer: Stewart Seaberg

Phone: (907) 269-6987

Date Printed: 10/25/2006

Signature: Stewart Seaberg

Address: Alaska Department of Natural Resources, Office of Habitat Mgmt and Permitting
550 West 7th Ave., Suite 1420
Anchorage, AK 99501

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ Date: _____



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