



State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southwest USGS Quad: Dillingham B-6
 Fish Distribution Database Number of Waterway: N/A 325-30-10100-2121 Status: N/A
 Name of Waterway: _____ USGS Name Local Name
 Addition Deletion Correction Backup Information

For Office Use

Nomination # <u>06-889</u>	ADFG Fisheries Scientist _____	Date _____
Revision Year: <u>2007</u>	ADNR OHMP Operations Mgr. _____	Date _____
Revision to: Atlas _____ Catalog _____	FDD Project Biologist _____	Date _____
Both <u>FI</u>	Cartographer _____	Date _____

Site Information Station: FSN0607E01 Date Observed: 8/8/2006 Legal Desc.: Sec 25, T. 10 S., R. 52 W., S.M. Latitude: Longitude: Datum:
 Stream Depth (m) Width (m) Water Temp. (C): 5.2 Station Coordinates 59.28434 -157.96667 WGS84
 Parameters: OHW 0.7 1.3 Stream Stage: Medium
 Wetted 0.4 1.3 Dominant Substrate: Sand/Silt/Clay

Rosgen Channel Type: E6 *Low gradient, meandering riffle/pool stream with low width/depth ratio and little deposition. Very efficient and stable. High meander width ratio.*
Station Comments: Within 800 m of channel upstream limit. No observed barriers downstream. Considerable instream cover of Ranunculus trichophyllus.

Observation Information

Life History: Resident
 Species/Lifestage: slimy sculpin juvenile/adult Samp. ID (# Fish): A (1)
 Species/Lifestage: slimy sculpin juvenile Samp. ID (# Fish): A (2)

Key to Samp. ID

Samp. ID: A Method: Portable Electrofisher Electrofisher Time(s): 215 Efficiency: Fair

Additional Comments: No anadromous fish observed.

Name of Observer: Michael Wiedmer Phone: (907) 267-2292 Date Printed: 10/25/2006
 Signature: Michael Wiedmer
 Address: Alaska Department of Fish and Game, Division of Sport Fish
 333 Raspberry Road
 Anchorage, AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ Date: _____



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Continuation of Station: FSN0607E01 Page: 3

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