State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southwest

USGS Quad: Taylor Mts B-3

Fish Distribution Database Number of Waterway: N/A

Status: N/A

Name of Waterway:

☐ **USGS Name** ☐ **Local Name**

☑ **Addition** ☐ **Deletion** ☐ **Correction** ☐ **Backup Information**

For Office Use

Nomination # 06-636

Revision Year: 2007

Revision to: Atlas _____ Catalog _____ Both _____

Revision Code: F-1

ADFG Fisheries Scientist _____ **Date** _____

ADNR OHMP Operations Mgr. _____ **Date** _____

FDD Project Biologist _____ **Date** _____

Cartographer _____ **Date** _____

Site Information **Station:** FSN0618D02 **Date Observed:** 8/20/2006 **Legal Desc.:** Sec 6, T. 2 N., R. 44 W., S.M.

	Latitude:	Longitude:	Datum:
Upstream	60.28943	-156.98045	WGS84
Downstream	60.28918	-156.98098	WGS84

Stream Parameters: **Depth (m)** **Width (m)** **Water Temp. (C):**
OHW **Stream Stage:** High
Wetted **Dominant Substrate:**

Rosgen Channel Type: C4 *Low gradient, meandering, point-bar, riffle/pool, alluvial channels with broad, well-defined floodplains.*

Observation Information

Life History: Obligate anadromous population

Species\Lifestage: Chinook salmon juvenile **Samp. ID (# Fish):** A (3)
Species\Lifestage: coho salmon juvenile **Samp. ID (# Fish):** A (7)

Life History: Resident

Species\Lifestage: Arctic grayling juvenile **Samp. ID (# Fish):** A (2)
Species\Lifestage: slimy sculpin adult **Samp. ID (# Fish):** A (1)
Species\Lifestage: slimy sculpin juvenile/adult **Samp. ID (# Fish):** A (1)
Species\Lifestage: slimy sculpin juvenile **Samp. ID (# Fish):** A (1)

Key to Samp. ID

Samp. ID: A **Method:** Portable Electrofisher **Electrofisher Time(s):** 95 **Efficiency:** Fair

Additional Comments: This nomination supports adding to the FDD this uncataloged stream for rearing Chinook and coho salmon upstream to Station FSN0618D01. Habitat continues upstream beyond that location.

Name of Observer: Scott Maclean Phone: (907) 269-6778 Date Printed: 11/2/2006

Signature:

Address: Alaska Department of Natural Resources, Office of Habitat Management and Permitting
550 W. 7th Avenue, Suite 1420
Anchorage, AK 99501

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ **Date:** _____

Printed from: **I:\HR_Projs\Fish_Surveys\FSN06\FishSurv_PG.MDB** **Location:** **Anchorage**

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