



State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southwest

USGS Quad: Dillingham D-5

Fish Distribution Database Number of Waterway: 325-30-10100-2259

Status: Cataloged

Name of Waterway: _____

USGS Name Local Name

Addition

Deletion

Correction

Backup Information

For Office Use

Nomination #	06-618	ADFG Fisheries Scientist	Date
Revision Year:	2007	ADNR OHMP Operations Mgr.	Date
Revision to:	Atlas _____ Catalog _____	FDD Project Biologist	Date
	Both	Cartographer	Date
Revision Code:	FI		

Site Information Station: FSN0602C08 Date Observed: 8/3/2006 Legal Desc.: Sec 31, T. 2 S., R. 48 W., S.M. Latitude: Longitude: Datum:

Stream Depth (m) Width (m) Water Temp. (C): Upstream 59.96613 -157.59184 WGS84

Parameters: OHW Stream Stage: Medium Downstream 59.96509 -157.59054 WGS84

Wetted Dominant Substrate:

Rosgen Channel Type: C4 Low gradient, meandering, point-bar, riffle/pool, alluvial channels with broad, well-defined floodplains.

Station Comments: See station 02C05 for aquatic & riparian habitat values.

Observation Information

Life History: Obligate anadromous population

Species\Lifestage: Chinook salmon juvenile Samp. ID (# Fish): A (4)

Life History: Resident

Species\Lifestage: Arctic grayling juvenile/adult Samp. ID (# Fish): A (3)

Species\Lifestage: Arctic grayling juvenile Samp. ID (# Fish): A (2)

Species\Lifestage: slimy sculpin adult Samp. ID (# Fish): B (10)

Species\Lifestage: round whitefish adult Samp. ID (# Fish): A (1)

Species\Lifestage: round whitefish juvenile/adult Samp. ID (# Fish): A (1)

Key to Samp. ID

Samp. ID: A Method: Boat-Mounted Electrofisher Electrofisher Time(s): 187 Efficiency: Fair

Samp. ID: B Method: Visual Observation, Boat

Additional Comments: This nomination supports previous observations of rearing Chinook salmon.

Name of Observer: Joe Buckwalter

Phone: (907) 267-2345 Date Printed: 11/3/2006

Signature: *Joe Buckwalter*

Address: Alaska Department of Fish and Game, Division of Sport Fish
333 Raspberry Road
Anchorage, AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ Date: _____



FSN0602C010.jpg



FSN0602C011.jpg



FSN0602C012.jpg



FSN0602C013.jpg



FSN0602C014.jpg



FSN0602C015.jpg