



State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southwest

USGS Quad: Taylor Mts B-8

Fish Distribution Database Number of Waterway: 325-30-10100-2249-3142

Status: Cataloged

Name of Waterway: Tikchik River

USGS Name

Local Name

Addition

Deletion

Correction

Backup Information

For Office Use

Nomination #	06-796	ADFG Fisheries Scientist	Date
Revision Year:	2007	ADNR OHMP Operations Mgr.	Date
Revision to: Atlas	Catalog	FDD Project Biologist	Date
Both		Cartographer	Date
Revision Code:	F1		

Site Information Station: FSN0616C01 Date Observed: 8/16/2006 Legal Desc.: Sec 9, T. 2 N., R. 54 W., S.M. Latitude: Longitude: Datum:
Stream Depth (m) Width (m) Water Temp. (C): 11.27 Upstream 60.27788 -158.66491 WGS84
Parameters: OHW 1.5 41.0 Stream Stage: Medium Downstream 60.27549 -158.66479 WGS84
Wetted 1.3 23.0 Dominant Substrate: Gravel

Rosgen Channel Type: C4 Low gradient, meandering, point-bar, riffle/pool, alluvial channels with broad, well-defined floodplains.

Station Comments: Unwadeable.

Observation Information

Life History: Resident

Species\Lifestage: slimy sculpin juvenile/adult

Samp. ID (# Fish): A (2)

Species\Lifestage: slimy sculpin juvenile

Samp. ID (# Fish): A (1)

Life History: Unknown

Species\Lifestage: salmon, trout, char, grayling or whitefish, undif. juvenile

Samp. ID (# Fish): B (5)

Key to Samp. ID

Samp. ID: A Method: Boat-Mounted Electrofisher

Electrofisher Time(s): 114 Efficiency: Poor

Comments: Fast.

Samp. ID: B Method: Visual Observation, Boat

Additional Comments: No explicit observations of anadromous fish.

Name of Observer: Joe Buckwalter

Phone: (907) 267-2345

Date Printed: 11/2/2006

Signature:

Address: Alaska Department of Fish and Game, Division of Sport Fish
333 Raspberry Road
Anchorage, AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ Date: _____



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FSN0616C006.jpg



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Continuation of Station: FSN0616C01 Page: 4



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