State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southwest

USGS Quad: Taylor Mts B-8

Fish Distribution Database Number of Waterway: 325-30-10100-2249-3142

Status: Cataloged

Name of Waterway: Tikchik River

☑ **USGS Name** ☐ **Local Name**

☐ **Addition** ☐ **Deletion** ☐ **Correction** ☑ **Backup Information**

For Office Use

Nomination # 06-792

Revision Year: 2007

Revision to: Atlas _____ Catalog _____ Both _____

Revision Code: F1

ADFG Fisheries Scientist _____ **Date** _____

ADNR OHMP Operations Mgr. _____ **Date** _____

FDD Project Biologist _____ **Date** _____

Cartographer _____ **Date** _____

Site Information **Station:** FSN0616C05 **Date Observed:** 8/16/2006 **Legal Desc.:** Sec 16, T. 2 N., R. 54 W., S.M.

	Latitude:	Longitude:	Datum:
Upstream	60.26780	-158.67339	WGS84
Downstream	60.26586	-158.67519	WGS84

Stream Parameters: **Depth (m)** **Width (m)** **Water Temp. (C):**
OHW **Stream Stage:** Medium
Wetted **Dominant Substrate:**

Rosgen Channel Type: C4 *Low gradient, meandering, point-bar, riffle/pool, alluvial channels with broad, well-defined floodplains.*

Station Comments: See 16C01 for aquatic and riparian habitat values.

Observation Information

Life History: Resident

Species\Lifestage: slimy sculpin juvenile/adult **Samp. ID (# Fish):** A (1)

Species\Lifestage: slimy sculpin juvenile **Samp. ID (# Fish):** A (1)

Key to Samp. ID

Samp. ID: A **Method:** Boat-Mounted Electrofisher **Electrofisher Time(s):** 95 **Efficiency:** Poor

Additional Comments: No anadromous fish observed.

Name of Observer: Joe Buckwalter Phone: (907) 267-2345 Date Printed: 11/2/2006

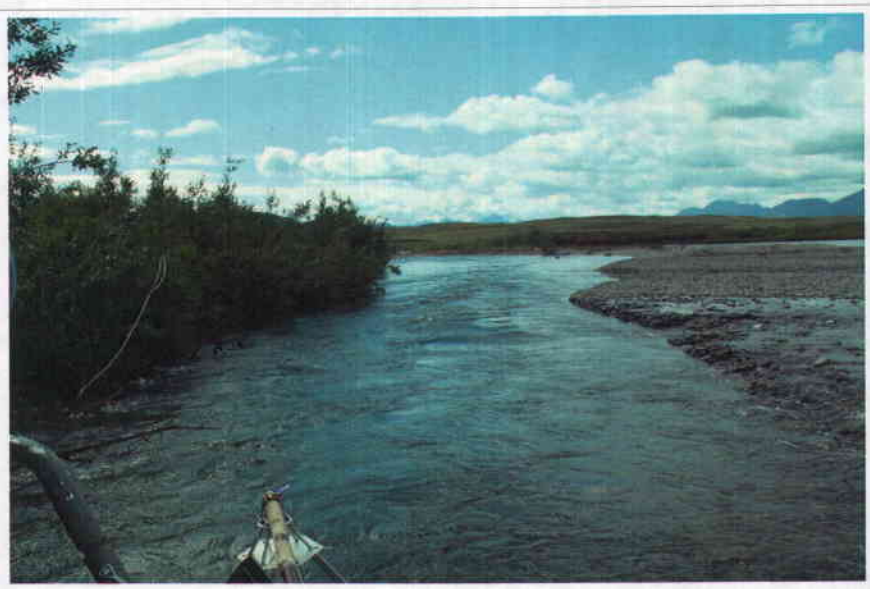
Signature: Joe Buckwalter

Address: Alaska Department of Fish and Game, Division of Sport Fish
333 Raspberry Road
Anchorage, AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ **Date:** _____

Printed from: I:\HR_Projs\Fish_Surveys\FSN06\FishSurv_PG.MDB **Location:** Anchorage



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