



State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southwest

USGS Quad: Taylor Mts A-6

Fish Distribution Database Number of Waterway: 325-30-10100-2249-3048

Status: Cataloged

Name of Waterway: Arrow Creek

USGS Name

Local Name

Addition

Deletion

Correction

Backup Information

For Office Use

Nomination # <u>06-788</u>	ADFG Fisheries Scientist	Date
Revision Year: <u>2007</u>	ADNR OHMP Operations Mgr.	Date
Revision to: Atlas _____ Catalog _____	FDD Project Biologist	Date
Both	Cartographer	Date
Revision Code: <u>FI</u>		

Site Information Station: FSN0602D08 Date Observed: 8/3/2006 Legal Desc.: Sec 5, T. 2 S., R. 50 W., S.M. Latitude: Longitude: Datum:

Stream Parameters: OHW Wetted Depth (m) Width (m) Water Temp. (C): Stream Stage: Medium Dominant Substrate: Upstream 60.03588 -157.92171 WGS84 Downstream 60.03497 -157.92197 WGS84

Rosgen Channel Type: C4 Low gradient, meandering, point-bar, riffle/pool, alluvial channels with broad, well-defined floodplains.

Station Comments: See 02D01 aquatic habitat info

Observation Information

Life History: Obligate anadromous population

Species\Lifestage: Chinook salmon juvenile Samp. ID (# Fish): A (2)

Life History: Resident

Species\Lifestage: slimy sculpin juvenile Samp. ID (# Fish): A (2)

Species\Lifestage: round whitefish adult Samp. ID (# Fish): A (1)

Key to Samp. ID

Samp. ID: A Method: Portable Electrofisher Electrofisher Time(s): 45 Efficiency: Fair

Additional Comments: This nomination supports previous observations of rearing Chinook salmon.

Name of Observer: Stewart Seaberg Phone: (907) 269-6987 Date Printed: 11/1/2006

Signature: Stewart J Seaberg

Address: Alaska Department of Natural Resources, Office of Habitat Mgmt and Permitting
550 West 7th Ave., Suite 1420
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This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ Date: _____



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