State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southwest

USGS Quad: Taylor Mts A-6

Fish Distribution Database Number of Waterway: 325-30-10100-2249-3048

Status: Cataloged

Name of Waterway: Arrow Creek

☑ **USGS Name** ☐ **Local Name**

☐ **Addition** ☐ **Deletion** ☐ **Correction** ☑ **Backup Information**

For Office Use

Nomination # C6-783

Revision Year: 2007

Revision to: Atlas _____ Catalog _____ Both _____

Revision Code: F 1

ADFG Fisheries Scientist _____ **Date** _____

ADNR OHMP Operations Mgr. _____ **Date** _____

FDD Project Biologist _____ **Date** _____

Cartographer _____ **Date** _____

Site Information

Station: FSN0602D04 **Date Observed:** 8/3/2006 **Legal Desc.:** Sec 29, T. 1 S., R. 50 W., S.M.

				Latitude:	Longitude:	Datum:
Stream Parameters:	**Depth (m)**	**Width (m)**	**Water Temp. (C):**	**Upstream**	60.06343	-157.91246	WGS84
	OHW		**Stream Stage:** Medium	**Downstream**	60.06294	-157.91210	WGS84
	Wetted		**Dominant Substrate:**				

Rosgen Channel Type: C4 *Low gradient, meandering, point-bar, riffle/pool, alluvial channels with broad, well-defined floodplains.*

Station Comments: See 02D01 Aquatic habitat info

Observation Information

Life History: Obligate anadromous population
Species\Lifestage: Chinook salmon juvenile **Samp. ID (# Fish):** A (5)

Life History: Resident
Species\Lifestage: slimy sculpin juvenile/adult **Samp. ID (# Fish):** A (2)
Species\Lifestage: slimy sculpin juvenile **Samp. ID (# Fish):** A (1)

Key to Samp. ID

Samp. ID: A **Method:** Portable Electrofisher **Electrofisher Time(s):** 66 **Efficiency:** Fair

Additional Comments: This nomination supports previous observations of rearing Chinook salmon.

Name of Observer: Stewart Seaberg Phone: (907) 269-6987 Date Printed: 11/1/2006

Signature: Stewart J Seaberg

Address: Alaska Department of Natural Resources, Office of Habitat Mgmt and Permitting
550 West 7th Ave., Suite 1420
Anchorage, AK 99501

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ **Date:** _____

Printed from: I:\HR_Projs\Fish_Surveys\FSN06\FishSurv_PG.MDB **Location:** Anchorage

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