**State of Alaska**
**Department of Fish and Game**
**Division of Sport Fish**

**Fish Survey**
**Nomination Form**
**Fish Distribution Database**

**Region:** Southwest

**USGS Quad:** Dillingham C-5

**Fish Distribution Database Number of Waterway:** 325-30-10100-2241

**Status:** Cataloged

**Name of Waterway:** Napotoli Creek

☑ **USGS Name** ☐ **Local Name**

☐ **Addition** ☐ **Deletion** ☐ **Correction** ☑ **Backup Information**

**For Office Use**

**Nomination #** C6-757

**Revision Year:** 2007

**Revision to:** Atlas _____ Catalog _____ Both _____

**Revision Code:** F1

**ADFG Fisheries Scientist** _____ **Date** _____

**ADNR OHMP Operations Mgr.** _____ **Date** _____

**FDD Project Biologist** _____ **Date** _____

**Cartographer** _____ **Date** _____

**Site Information**

**Station:** FSN0613D02 **Date Observed:** 8/14/2006 **Legal Desc.:** Sec 18, T. 5 S., R. 49 W., S.M.

| | | | | | Latitude: | Longitude: | Datum: |
|---|---|---|---|---|---|---|---|
| **Stream Parameters:** | | **Depth (m)** | **Width (m)** | **Water Temp. (C):** | **Upstream** | 59.74753 | -157.67160 | WGS84 |
| | **OHW** | | | **Stream Stage:** High | **Downstream** | 59.74751 | -157.67071 | WGS84 |
| | **Wetted** | | | **Dominant Substrate:** | | | | |

**Rosgen Channel Type:** C4 *Low gradient, meandering, point-bar, riffle/pool, alluvial channels with broad, well-defined floodplains.*

**Observation Information**

**Life History:** Obligate anadromous population
**Species\Lifestage:** Chinook salmon juvenile **Samp. ID (# Fish):** A (4)

**Life History:** Resident
**Species\Lifestage:** round whitefish juvenile/adult **Samp. ID (# Fish):** A (1)
**Species\Lifestage:** round whitefish juvenile **Samp. ID (# Fish):** B (1)

**Key to Samp. ID**

**Samp. ID:** A **Method:** Portable Electrofisher **Electrofisher Time(s):** 103 **Efficiency:** Poor

**Samp. ID:** B **Method:** Visual Observation, Boat

**Additional Comments:** This nomination supports previous observations of rearing Chinook salmon.

Name of Observer: Mark Somerville Phone: (907) 269-6969 Date Printed: 10/31/2006

Signature: Michael X. Fox

Address: Alaska Department of Natural Resources, Office of Habitat Mgmt and Permitting
550 W. 7th Avenue, Suite 1420
Anchorage, AK 99501

**This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.**

**Signature of Area Biologist:** _____ **Date:** _____

**Printed from:** I:\HR_Projs\Fish_Surveys\FSN06\FishSurv_PG.MDB **Location:** Anchorage