



State of Alaska  
Department of Fish and Game  
Division of Sport Fish

Fish Survey  
Nomination Form  
Fish Distribution Database

Region: Southwest

USGS Quad: Dillingham C-4

Fish Distribution Database Number of Waterway: 325-30-10100-2231

Status: Cataloged

Name of Waterway: \_\_\_\_\_

USGS Name

Local Name

Addition

Deletion

Correction

Backup Information

For Office Use

Nomination #	<u>06-752</u>	ADFG Fisheries Scientist	_____	Date	_____
Revision Year:	_____	ADNR OHMP Operations Mgr.	_____	Date	_____
Revision to:	Atlas _____ Catalog _____	FDD Project Biologist	_____	Date	_____
	Both	Cartographer	_____	Date	_____
Revision Code:	<u>F-1</u>				

Site Information Station: FSN0619D05 Date Observed: 8/21/2006 Legal Desc.: Sec 25, T. 5 S., R. 48 W., S.M. Latitude: Longitude: Datum:

Stream	Depth (m)	Width (m)	Water Temp. (C):	Upstream	59.71618	-157.37888	WGS84
Parameters:	OHW	8.0	Stream Stage: High	Downstream	59.71660	-157.37991	WGS84
	Wetted	0.6	Dominant Substrate: Sand/Silt/Clay				

Rosgen Channel Type: E5 Low gradient, meandering riffle/pool stream with low width/depth ratio and little deposition. Very efficient and stable. High meander width ratio.

Observation Information

Life History: Resident

Species\Lifestage: slimy sculpin juvenile/adult	Samp. ID (# Fish): A (1)
Species\Lifestage: slimy sculpin juvenile	Samp. ID (# Fish): A (3)
Species\Lifestage: round whitefish juvenile/adult	Samp. ID (# Fish): A (1)

Key to Samp. ID

Samp. ID: A Method: Portable Electrofisher Electrofisher Time(s): 147 Efficiency: Fair

Additional Comments: No anadromous fish observed at this location.

Name of Observer: Scott Maclean Phone: (907) 269-6778 Date Printed: 10/31/2006

Signature:

Address: Alaska Department of Natural Resources, Office of Habitat Management and Permitting  
550 W. 7th Avenue, Suite 1420  
Anchorage, AK 99501

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: \_\_\_\_\_ Date: \_\_\_\_\_



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Continuation of Station: FSN0619D05 Page: 2



FSN0619D05023.jpg