State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southwest **USGS Quad:** Dillingham C-4

Fish Distribution Database Number of Waterway: 325-30-10100-2231 **Status:** Cataloged

Name of Waterway: ☐ **USGS Name** ☐ **Local Name**

☐ **Addition** ☐ **Deletion** ☐ **Correction** ☑ **Backup Information**

For Office Use

Nomination # C6-750
Revision Year: 2007
Revision to: Atlas ____ Catalog ____ Both ____
Revision Code: F 1

ADFG Fisheries Scientist ____ **Date** ____
ADNR OHMP Operations Mgr. ____ **Date** ____
FDD Project Biologist ____ **Date** ____
Cartographer ____ **Date** ____

Site Information **Station:** FSN0619D07 **Date Observed:** 8/21/2006 **Legal Desc.:** Sec 25, T. 5 S., R. 48 W., S.M.

	Latitude:	Longitude:	Datum:
Upstream	59.71710	-157.37956	WGS84
Downstream	59.71761	-157.37996	WGS84

Stream Parameters: **Depth (m)** **Width (m)** **OHW** **Wetted**
Water Temp. (C):
Stream Stage: High
Dominant Substrate:

Rosgen Channel Type: E5 *Low gradient, meandering riffle/pool stream with low width/depth ratio and little deposition. Very efficient and stable. High meander width ratio.*

Observation Information

Life History: Resident

Species\Lifestage: slimy sculpin adult **Samp. ID (# Fish):** A (1)
Species\Lifestage: slimy sculpin juvenile/adult **Samp. ID (# Fish):** A (2) B (6)

Key to Samp. ID

Samp. ID: A **Method:** Portable Electrofisher **Electrofisher Time(s):** 163 **Efficiency:** Fair

Samp. ID: B **Method:** Visual Observation, Boat

Additional Comments: No anadromous fish observed.

Name of Observer: Scott Maclean Phone: (907) 269-6778 Date Printed: 10/31/2006

Signature: [signature]

Address: Alaska Department of Natural Resources, Office of Habitat Management and Permitting
550 W. 7th Avenue, Suite 1420
Anchorage, AK 99501

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: ____ **Date:** ____

Printed from: I:\HR_Projs\Fish_Surveys\FSN06\FishSurv_PG.MDB **Location:** Anchorage

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