



State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southwest

USGS Quad: Dillingham C-4

Fish Distribution Database Number of Waterway: N/A

Status: N/A

Name of Waterway: _____

USGS Name Local Name

Addition Deletion Correction Backup Information

For Office Use

Nomination #	06-746	ADFG Fisheries Scientist	_____	Date	_____
Revision Year:	2007	ADNR OHMP Operations Mgr.	_____	Date	_____
Revision to:	Atlas _____ Catalog _____	FDD Project Biologist	_____	Date	_____
Revision Code:	Both FI	Cartographer	_____	Date	_____

Site Information Station: FSN0619D03 Date Observed: 8/21/2006 Legal Desc.: Sec 35, T. 5 S., R. 48 W., S.M. Latitude: Longitude: Datum:

Stream Depth (m) Width (m) Water Temp. (C): Upstream 59.69403 -157.39310 WGS84

Parameters: OHW Stream Stage: High Downstream 59.69430 -157.39396 WGS84

Wetted Dominant Substrate:

Rosgen Channel Type: E5 Low gradient, meandering riffle/pool stream with low width/depth ratio and little deposition. Very efficient and stable. High meander width ratio.

Observation Information

Life History: Obligate anadromous population

Species\Lifestage: coho salmon juvenile Samp. ID (# Fish): A (3)

Life History: Resident

Species\Lifestage: burbot juvenile/adult Samp. ID (# Fish): A (1)

Species\Lifestage: slimy sculpin juvenile/adult Samp. ID (# Fish): A (4)

Species\Lifestage: slimy sculpin juvenile Samp. ID (# Fish): A (1)

Key to Samp. ID

Samp. ID: A Method: Portable Electrofisher Electrofisher Time(s): 262 Efficiency: Fair

Additional Comments: This nomination supports adding to the FDD upstream to Station FSN0619D01 rearing coho salmon.

Name of Observer: Scott Maclean Phone: (907) 269-6778 Date Printed: 10/31/2006

Signature:

Address: Alaska Department of Natural Resources, Office of Habitat Management and Permitting
550 W. 7th Avenue, Suite 1420
Anchorage, AK 99501

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ Date: _____



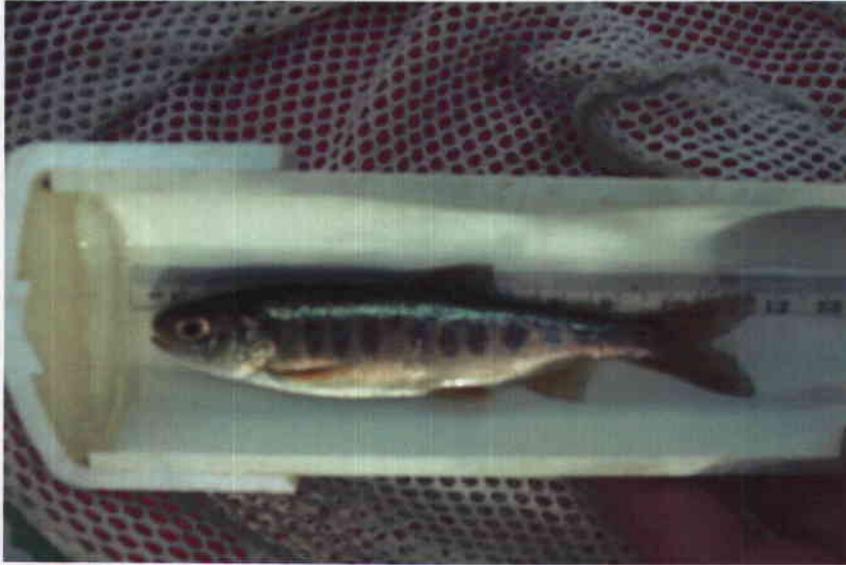
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