



State of Alaska  
Department of Fish and Game  
Division of Sport Fish

Fish Survey  
Nomination Form  
Fish Distribution Database

Region: Southwest USGS Quad: Dillingham C-4  
 Fish Distribution Database Number of Waterway: N/A Status: N/A  
 Name of Waterway: \_\_\_\_\_  
 USGS Name  Local Name  
 Addition  Deletion  Correction  Backup Information

For Office Use

Nomination #	06-745	ADFG Fisheries Scientist	Date
Revision Year:	2007	ADNR OHMP Operations Mgr.	Date
Revision to: Atlas _____ Catalog _____		FDD Project Biologist	Date
Both _____		Cartographer	Date
Revision Code: F1			

**Site Information** Station: FSN0619D04 Date Observed: 8/21/2006 Legal Desc.: Sec 35, T. 5 S., R. 48 W., S.M. Latitude: Longitude: Datum:  
 Stream Depth (m) Width (m) Water Temp. (C): Upstream 59.69430 -157.39396 WGS84  
 Parameters: OHW 8.0 Stream Stage: High Downstream 59.69443 -157.39506 WGS84  
 Wetted 8.0 Dominant Substrate: Sand/Silt/Clay

Rosgen Channel Type: E5 Low gradient, meandering riffle/pool stream with low width/depth ratio and little deposition. Very efficient and stable. High meander width ratio.

**Observation Information**

Life History: Obligate anadromous population  
 Species/Lifestage: Chinook salmon juvenile Samp. ID (# Fish): A (1)  
 Species/Lifestage: coho salmon juvenile Samp. ID (# Fish): A (1)  
 Life History: Resident  
 Species/Lifestage: slimy sculpin juvenile/adult Samp. ID (# Fish): A (5)  
 Species/Lifestage: slimy sculpin juvenile Samp. ID (# Fish): A (3)

**Key to Samp. ID**

Samp. ID: A Method: Portable Electrofisher Electrofisher Time(s): 243 Efficiency: Fair

**Additional Comments:** This nomination supports adding to the FDD upstream to Station FSN0619D01 rearing Chinook and coho salmon.

Name of Observer: Scott Maclean Phone: (907) 269-6778 Date Printed: 10/31/2006  
 Signature: \_\_\_\_\_  
 Address: Alaska Department of Natural Resources, Office of Habitat Management and Permitting  
 550 W. 7th Avenue, Suite 1420  
 Anchorage, AK 99501

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

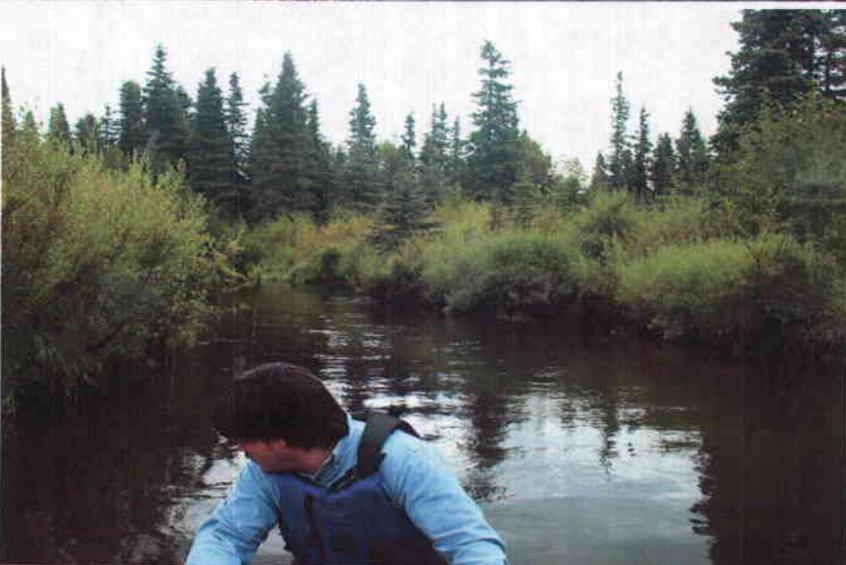
Signature of Area Biologist: \_\_\_\_\_ Date: \_\_\_\_\_



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Continuation of Station: FSN0619D04 Page: 3



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