



State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southwest

USGS Quad: Taylor Mts A-1

Fish Distribution Database Number of Waterway: 325-30-10100-2202-3080-4029

Status: Cataloged

Name of Waterway: Swan River

USGS Name

Local Name

Addition

Deletion

Correction

Backup Information

For Office Use

| | | | |
|----------------|---------------------------|---------------------------|------|
| Nomination # | 06-721 | ADFG Fisheries Scientist | Date |
| Revision Year: | 2007 | ADNR OHMP Operations Mgr. | Date |
| Revision to: | Atlas _____ Catalog _____ | FDD Project Biologist | Date |
| Revision Code: | Both FI | Cartographer | Date |

Site Information Station: FSN0604A01 Date Observed: 8/5/2006 Legal Desc.: Sec 7, T. 2 S., R. 40 W., S.M. Latitude: Longitude: Datum:
Stream Depth (m) Width (m) Water Temp. (C): 12.31 Upstream 60.01673 -156.21686 WGS84
Parameters: OHW Stream Stage: Medium Downstream 60.01285 -156.21463 WGS84
Wetted 63.0 Dominant Substrate: Organic

Rosgen Channel Type: C5 Low gradient, meandering, point-bar, riffle/pool, alluvial channels with broad, well-defined floodplains.

Station Comments: Slow flowing wide channel both sides have thick grass with a grassy bottom. See photos. Depth is over 2 meters.

Observation Information

Life History: Resident

Species/Lifestage: Arctic grayling juvenile

Samp. ID (# Fish): A (2)

Species/Lifestage: longnose sucker adult

Samp. ID (# Fish): A (4) B (3)

Key to Samp. ID

Samp. ID: A Method: Boat-Mounted Electrofisher

Electrofisher Time(s): 479 Efficiency: Poor

Comments: Densely vegetated bottom.

Samp. ID: B Method: Visual Observation, Boat

Additional Comments: No anadromous fish were observed at this location. The Swan River is currently cataloged for Arctic Char and spawning Chinook, coho, chum, pink, and sockeye salmon.

Name of Observer: Ryan Snow

Phone: (907) 267-2876

Date Printed: 10/23/2006

Signature:

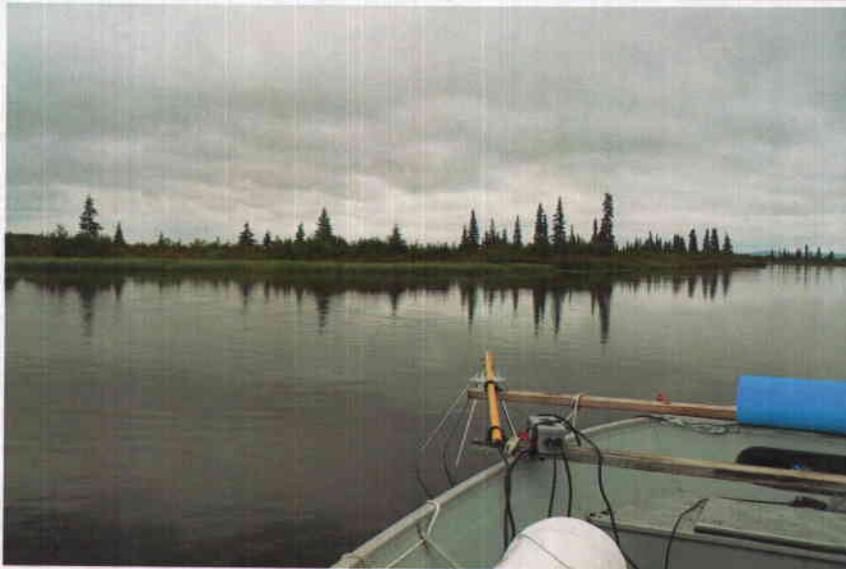
Address: Alaska Department of Fish and Game, Division of Sport Fish
333 Raspberry Road
Anchorage, AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ Date: _____



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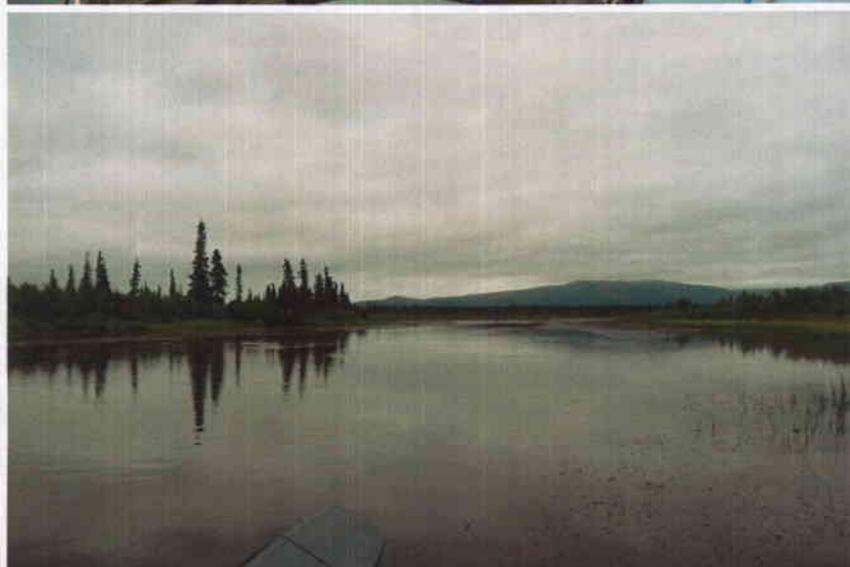
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