



State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southwest

USGS Quad: Lake Clark C-7

Fish Distribution Database Number of Waterway: 325-30-10100-2202-3510

Status: Cataloged

Name of Waterway: Chilikadrotna River

USGS Name

Local Name

Addition

Deletion

Correction

Backup Information

For Office Use

Nomination #	<u>06-693</u>	ADFG Fisheries Scientist	Date
Revision Year:	<u>2007</u>	ADNR OHMP Operations Mgr.	Date
Revision to: Atlas	Catalog	FDD Project Biologist	Date
	Both	Cartographer	Date
Revision Code:	<u>F-1</u>		

Site Information Station: FSN0610A03 Date Observed: 8/11/2006 Legal Desc.: Sec 20, T. 6 N., R. 34 W., S.M. Latitude: Longitude: Datum:

Stream Depth (m) Width (m) Water Temp. (C): 10.29 Upstream 60.60042 -155.28044 WGS84

Parameters: OHW Stream Stage: Medium Downstream 60.60131 -155.28892 WGS84

Wetted 1.2 45.0 Dominant Substrate: Gravel

Rosgen Channel Type: D4 Braided channel with longitudinal and transverse bars. Very wide channel with eroding banks.

Observation Information

Life History: Obligate anadromous population

Species\Lifestage: Chinook salmon adult

Samp. ID (# Fish): B (6)

Species\Lifestage: Chinook salmon juvenile

Samp. ID (# Fish): A (8)

Life History: Resident

Species\Lifestage: Arctic grayling juvenile/adult

Samp. ID (# Fish): A (1)

Species\Lifestage: rainbow trout adult

Samp. ID (# Fish): B (4)

Species\Lifestage: round whitefish juvenile/adult

Samp. ID (# Fish): A (1)

Key to Samp. ID

Samp. ID: A Method: Boat-Mounted Electrofisher

Electrofisher Time(s): 232 Efficiency: Poor

Comments: Extremely swift water along bank.

Samp. ID: B Method: Visual Observation, Boat

Additional Comments: This nomination supports adding to the FDD rearing Chinook salmon and supports previous observations of adult Chinook salmon.

Name of Observer: Ryan Snow

Phone: (907) 267-2876

Date Printed: 10/24/2006

Signature:

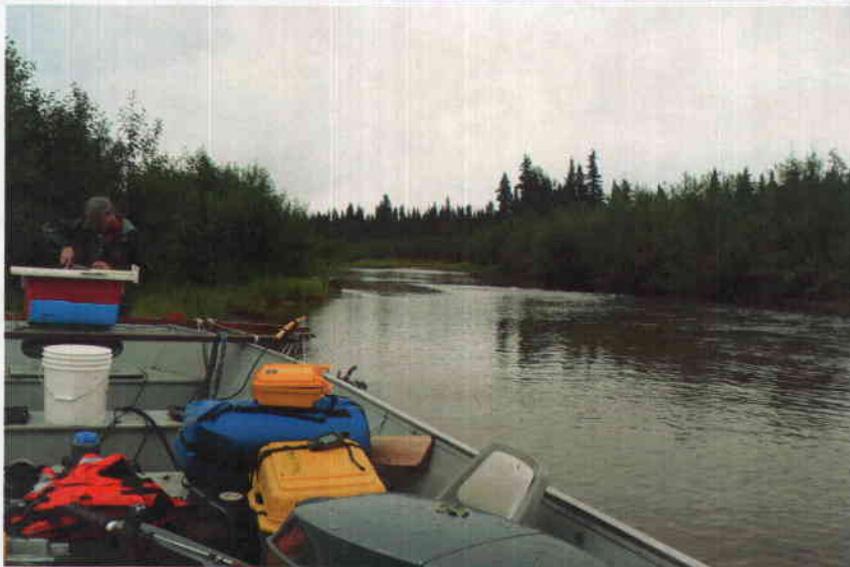
Address: Alaska Department of Fish and Game, Division of Sport Fish
333 Raspberry Road
Anchorage, AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

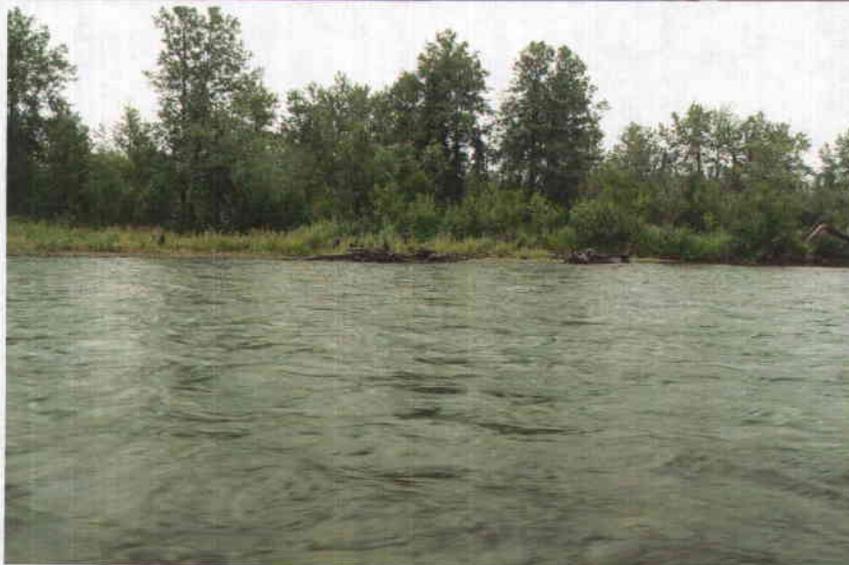
Signature of Area Biologist: _____ Date: _____



FSN0610A355.jpg



FSN0610A356.jpg



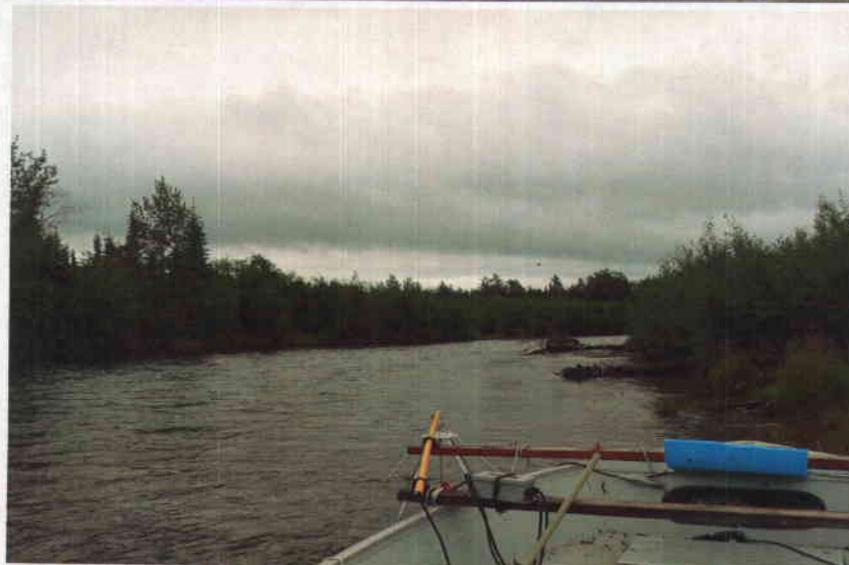
FSN0610A357.jpg



FSN0610A358.jpg



FSN0610A359.jpg



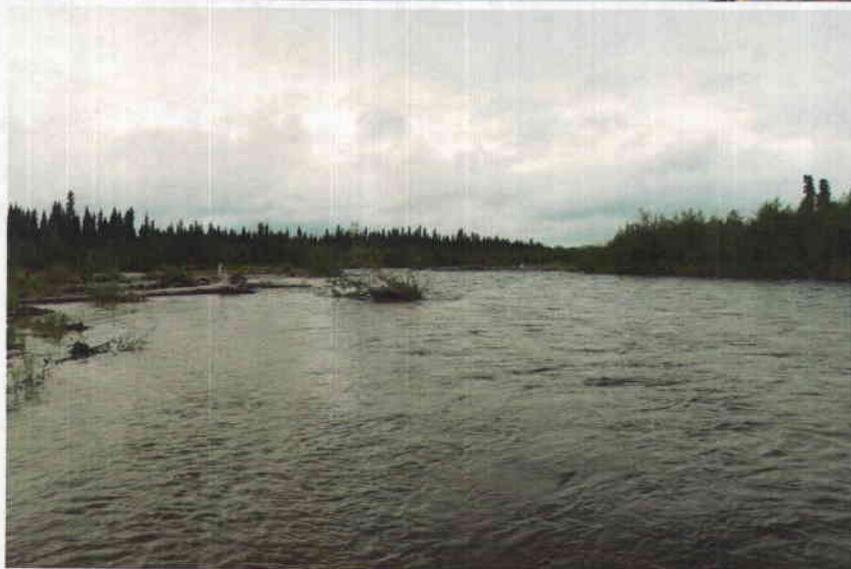
FSN0610A360.jpg



FSN0610A361.jpg



FSN0610A362.jpg



FSN0610A363.jpg

