State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southwest

USGS Quad: Taylor Mts A-2

Fish Distribution Database Number of Waterway: 325-30-10100-2202-3125

Status: Cataloged

Name of Waterway: Dixie Creek

☑ **USGS Name** ☐ **Local Name**

☑ **Addition** ☐ **Deletion** ☐ **Correction** ☐ **Backup Information**

For Office Use

Nomination # 06-648

Revision Year: 2007

Revision to: Atlas _____ Catalog _____ Both _____

Revision Code: F-1

ADFG Fisheries Scientist _____ **Date** _____

ADNR OHMP Operations Mgr. _____ **Date** _____

FDD Project Biologist _____ **Date** _____

Cartographer _____ **Date** _____

Site Information

Station: FSN0609D03 **Date Observed:** 8/10/2006 **Legal Desc.:** Sec 1, T. 2 S., R. 42 W., S.M.

				Latitude:	Longitude:	Datum:
Stream Parameters:	**Depth (m)**	**Width (m)**	**Water Temp. (C):**	**Upstream**	60.03591	-156.43126	WGS84
	OHW		**Stream Stage:** Medium	**Downstream**	60.03523	-156.43284	WGS84
	Wetted		**Dominant Substrate:** Organic				

Rosgen Channel Type: E6 *Low gradient, meandering riffle/pool stream with low width/depth ratio and little deposition. Very efficient and stable. High meander width ratio.*

Station Comments: See aquatic habitat data at 09D01

Observation Information

Life History: Obligate anadromous population

Species\Lifestage: Chinook salmon juvenile **Samp. ID (# Fish):** A (1)

Key to Samp. ID

Samp. ID: A **Method:** Portable Electrofisher **Electrofisher Time(s):** 112 **Efficiency:** Poor

Comments: Sub-reach completed at 1102

Additional Comments: This nomination supports adding to the FDD rearing Chinook salmon.

Name of Observer: Stewart Seaberg Phone: (907) 269-6987 Date Printed: 10/23/2006

Signature: Stewart J Seaberg

Address: Alaska Department of Natural Resources, Office of Habitat Mgmt and Permitting
550 West 7th Ave., Suite 1420
Anchorage, AK 99501

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ **Date:** _____

Printed from: I:\HR_Projs\Fish_Surveys\FSN06\FishSurv_PG.MDB **Location:** Anchorage