



State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southwest

USGS Quad: Taylor Mts A-2

Fish Distribution Database Number of Waterway: 325-30-10100-2202-3125

Status: Cataloged

Name of Waterway: Dixie Creek

USGS Name

Local Name

Addition

Deletion

Correction

Backup Information

For Office Use

Nomination #	06-646	ADFG Fisheries Scientist	Date
Revision Year:	2007	ADNR OHMP Operations Mgr.	Date
Revision to:	Atlas _____ Catalog _____	FDD Project Biologist	Date
	Both	Cartographer	Date
Revision Code:	F-1		

Site Information

Station: FSN0609D04 Date Observed: 8/10/2006 Legal Desc.: Sec 1, T. 2 S., R. 42 W., S.M. Latitude: Longitude: Datum:

Stream Parameters: Depth (m) Width (m) Water Temp. (C):
 OHW Stream Stage: Medium Upstream 60.03523 -156.43284 WGS84
 Wetted Dominant Substrate: Organic Downstream 60.03454 -156.43405 WGS84

Rosgen Channel Type: E6 Low gradient, meandering riffle/pool stream with low width/depth ratio and little deposition. Very efficient and stable. High meander width ratio.

Observation Information

Life History: Resident

Species/Lifestage: Arctic grayling juvenile	Samp. ID (# Fish): A (2) B ()
Species/Lifestage: ninespine stickleback juvenile/adult	Samp. ID (# Fish): A (1)
Species/Lifestage: slimy sculpin juvenile/adult	Samp. ID (# Fish): A (1)
Species/Lifestage: slimy sculpin juvenile	Samp. ID (# Fish): A (2)

Key to Samp. ID

Samp. ID: A Method: Portable Electrofisher Electrofisher Time(s): 179 Efficiency: Fair
 Comments: Sub-reach completed at 1130
 Samp. ID: B Method: Visual Observation, Boat

Additional Comments: No anadromous fish observed at this location.

Name of Observer: Stewart Seaberg

Phone: (907) 269-6987

Date Printed: 10/23/2006

Signature: *Stewart Seaberg*

Address: Alaska Department of Natural Resources, Office of Habitat Mgmt and Permitting
 550 West 7th Ave., Suite 1420
 Anchorage, AK 99501

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ Date: _____