



State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southwest

USGS Quad: Taylor Mts A-2

Fish Distribution Database Number of Waterway: 325-30-10100-2202-3125

Status: Cataloged

Name of Waterway: Dixie Creek

USGS Name

Local Name

Addition

Deletion

Correction

Backup Information

For Office Use

Nomination #	<u>06-644</u>	ADFG Fisheries Scientist	Date
Revision Year:	<u>2007</u>	ADNR OHMP Operations Mgr.	Date
Revision to:	Atlas _____ Catalog _____	FDD Project Biologist	Date
	Both _____	Cartographer	Date
Revision Code:	<u>F1</u>		

Site Information Station: FSN0609D06 Date Observed: 8/10/2006 Legal Desc.: Sec 11, T. 2 S., R. 42 W., S.M. Latitude: Longitude: Datum:

Stream Depth (m) Width (m) Water Temp. (C): Upstream 60.01113 -156.44038 WGS84
Parameters: OHW 0.9 15.0 Stream Stage: Medium Downstream 60.01083 -156.43807 WGS84

Wetted Dominant Substrate: Sand/Silt/Clay

Rosgen Channel Type: E5 Low gradient, meandering riffle/pool stream with low width/depth ratio and little deposition. Very efficient and stable. High meander width ratio.

Station Comments: See aquatic habitat data from 09D01. Sampled reach ends at confluence of Dixie Creek and Mulchatna River side channel.

Observation Information

Life History: Not Applicable

Species/Lifestage: no fish collected or observed not applicable

Samp. ID (# Fish):

Key to Samp. ID

Samp. ID: A Method: Portable Electrofisher

Electrofisher Time(s): 124 Efficiency: Fair

Comments: Sub-reach completed at 1300. No fish sampled or observed. Subreach ended at confluence of the Mulchatna River and Dixie Ck.

Additional Comments: No fish observed or captured at this location.

Name of Observer: Stewart Seaberg

Phone: (907) 269-6987

Date Printed: 10/23/2006

Signature:

Stewart J Seaberg

Address: Alaska Department of Natural Resources, Office of Habitat Mgmt and Permitting
550 West 7th Ave., Suite 1420
Anchorage, AK 99501

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ Date: _____



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