



State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southwest

USGS Quad: Lake Clark C-6

Fish Distribution Database Number of Waterway: 325-30-10100-2202

Status: Cataloged

Name of Waterway: Mulchatna River

USGS Name Local Name

Addition Deletion Correction Backup Information

For Office Use

Nomination # <u>06-607</u>	ADFG Fisheries Scientist _____	Date _____
Revision Year: <u>2007</u>	ADNR OHMP Operations Mgr. _____	Date _____
Revision to: Atlas _____ Catalog _____	FDD Project Biologist _____	Date _____
Both _____	Cartographer _____	Date _____
Revision Code: <u>F1</u>		

Site Information Station: FSN0611A06 Date Observed: 8/12/2006 Legal Desc.: Sec 7, T. 7 N., R. 33 W., S.M. Latitude: Longitude: Datum:
Stream Depth (m) Width (m) Water Temp. (C): 11.05 Upstream 60.71803 -155.13922 WGS84
Parameters: OHW Stream Stage: Medium Downstream 60.71686 -155.13654 WGS84
Wetted 1.1 30.0 Dominant Substrate: Gravel

Rosgen Channel Type: C4 Low gradient, meandering, point-bar, riffle/pool, alluvial channels with broad, well-defined floodplains.

Observation Information

Life History: Obligate anadromous population

Species\Lifestage: Chinook salmon juvenile Samp. ID (# Fish): A (5)
Species\Lifestage: chum salmon adult Samp. ID (# Fish): B (1)

Life History: Resident

Species\Lifestage: burbot juvenile/adult Samp. ID (# Fish): A (1)
Species\Lifestage: Arctic grayling juvenile Samp. ID (# Fish): A (2)
Species\Lifestage: sculpin-unspecified adult Samp. ID (# Fish): A (1)
Species\Lifestage: round whitefish adult Samp. ID (# Fish): A (3) B (20)
Species\Lifestage: round whitefish juvenile Samp. ID (# Fish): A (1)

Key to Samp. ID

Samp. ID: A Method: Boat-Mounted Electrofisher

Samp. ID: B Method: Visual Observation, Boat

Additional Comments: This nomination supports the addition in the Mulchatna River of rearing Chinook upstream to Summit Ck., and supports previous observations of adult chum salmon in the Mulchatna.

Name of Observer: Ryan Snow

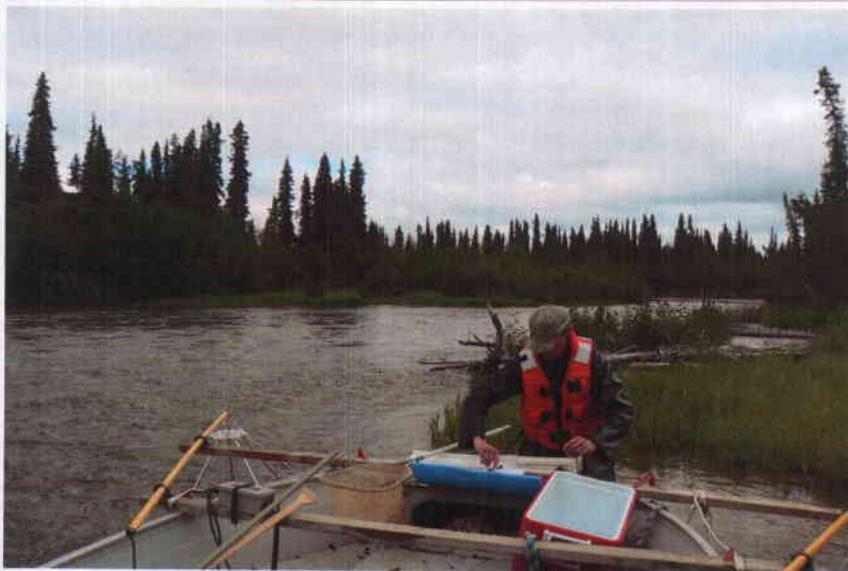
Phone: (907) 267-2876 Date Printed: 10/9/2006

Signature:

Address: Alaska Department of Fish and Game, Division of Sport Fish
333 Raspberry Road
Anchorage, AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

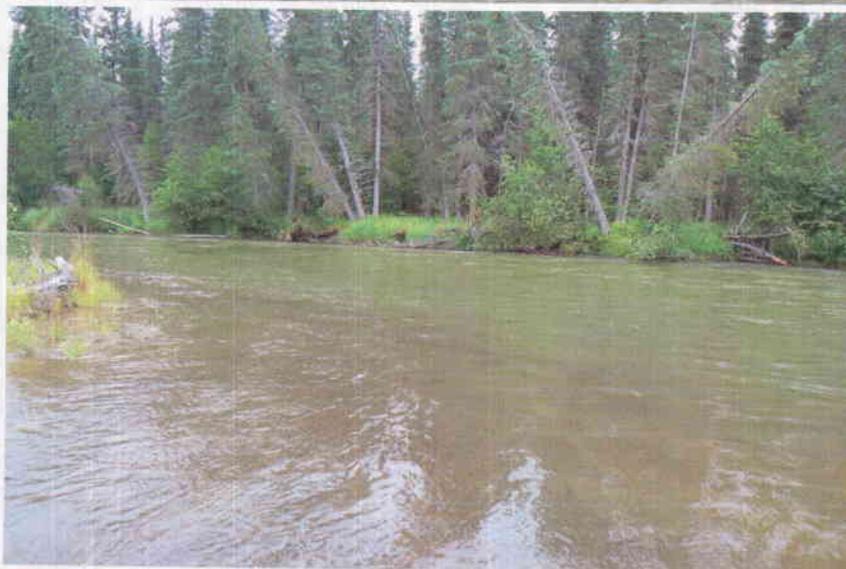
Signature of Area Biologist: _____ Date: _____



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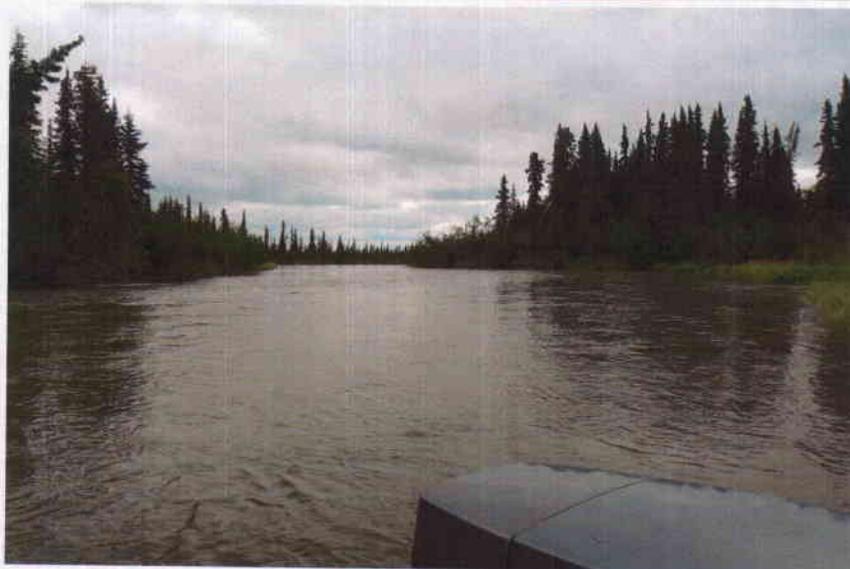
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