State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southwest

USGS Quad: Lake Clark D-6

Fish Distribution Database Number of Waterway: 325-30-10100-2202

Status: Cataloged

Name of Waterway: Mulchatna River

☑ **USGS Name** ☐ **Local Name**

☐ **Addition** ☐ **Deletion** ☐ **Correction** ☑ **Backup Information**

For Office Use

Nomination # C6-603

Revision Year: 2007

Revision to: **Atlas** _____ **Catalog** _____ **Both** _____

Revision Code: F-1

ADFG Fisheries Scientist _____ **Date** _____

ADNR OHMP Operations Mgr. _____ **Date** _____

FDD Project Biologist _____ **Date** _____

Cartographer _____ **Date** _____

Site Information

Station: FSN0611A02 **Date Observed:** 8/12/2006 **Legal Desc.:** Sec 23, T. 8 N., R. 33 W., S.M.

		Latitude:	Longitude:	Datum:
Upstream		60.77063	-155.03468	WGS84
Downstream		60.76564	-155.03593	WGS84

Stream Parameters:

	Depth (m)	Width (m)
OHW		
Wetted	0.9	47.0

Water Temp. (C): 10.05

Stream Stage: Medium

Dominant Substrate: Cobble

Rosgen Channel Type: C3 *Low gradient, meandering, point-bar, riffle/pool, alluvial channels with broad, well-defined floodplains.*

Station Comments: Very turbid water with cobble and many large rocks. Little to no woody debris.

Observation Information

Life History: Obligate anadromous population

Species\Lifestage: Chinook salmon juvenile **Samp. ID (# Fish):** A (7)

Life History: Resident

Species\Lifestage: burbot adult **Samp. ID (# Fish):** B (1)

Species\Lifestage: rainbow trout adult **Samp. ID (# Fish):** B (1)

Species\Lifestage: rainbow trout juvenile/adult **Samp. ID (# Fish):** A (1)

Species\Lifestage: sculpin-unspecified adult **Samp. ID (# Fish):** A (3)

Key to Samp. ID

Samp. ID: A **Method:** Boat-Mounted Electrofisher

Samp. ID: B **Method:** Visual Observation, Boat

Additional Comments: This nomination supports the addition in the Mulchatna River of rearing Chinook upstream to Summit Ck.

Name of Observer: Ryan Snow Phone: (907) 267-2876 Date Printed: 10/9/2006

Signature: _____

Address: Alaska Department of Fish and Game, Division of Sport Fish
333 Raspberry Road
Anchorage, AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ **Date:** _____

Printed from: I:\HR_Projs\Fish_Surveys\FSN06\FishSurv_PG.MDB **Location:** Anchorage

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