



State of Alaska  
Department of Fish and Game  
Division of Sport Fish

Fish Survey  
Nomination Form  
Fish Distribution Database

Region: Southwest

USGS Quad: Dillingham B-4

Fish Distribution Database Number of Waterway: 325-30-10100

Status: Cataloged

Name of Waterway: Nushagak River

USGS Name

Local Name

Addition

Deletion

Correction

Backup Information

For Office Use

Nomination #	06-469	ADFG Fisheries Scientist	Date
Revision Year:	2007	ADNR OHMP Operations Mgr.	Date
Revision to: Atlas	Catalog	FDD Project Biologist	Date
Both		Cartographer	Date
Revision Code:	F1		

**Site Information** Station: FSN0604B01 Date Observed: 8/6/2006 Legal Desc.: Sec 32, T. 8 S., R. 47 W., S.M. Latitude: Longitude: Datum:  
Stream Depth (m) Width (m) Water Temp. (C): 14.42 Upstream 59.43644 -157.31812 WGS84  
Parameters: OHW 285.0 Stream Stage: Medium Downstream 59.41968 -157.31363 WGS84  
Wetted 265.0 Dominant Substrate: Gravel

Rosgen Channel Type: D4 Braided channel with longitudinal and transverse bars. Very wide channel with eroding banks.

**Observation Information**

Life History: Obligate anadromous population

Species\Lifestage: Chinook salmon adult	Samp. ID (# Fish): A (1)
Species\Lifestage: Chinook salmon juvenile	Samp. ID (# Fish): B (10)
Species\Lifestage: chum salmon adult	Samp. ID (# Fish): B (2)
Species\Lifestage: pink salmon adult	Samp. ID (# Fish): B (10000)

Life History: Resident

Species\Lifestage: longnose sucker adult	Samp. ID (# Fish): B (10)
Species\Lifestage: longnose sucker juvenile	Samp. ID (# Fish): A (1) B (4)
Species\Lifestage: slimy sculpin juvenile/adult	Samp. ID (# Fish): B ( )

**Key to Samp. ID**

Samp. ID: A Method: Boat-Mounted Electrofisher

Samp. ID: B Method: Visual Observation, Boat

**Additional Comments:** This nomination supports the addition to the FDD of rearing Chinook salmon throughout the Nushagak River, and supports previous observations of adult pink, chum, and Chinook salmon.

Name of Observer: Tim Sundlov

Phone: (907) 267-1444

Date Printed: 10/10/2006

Signature:

Address: Bureau of Land Mangement, Anchorage Field Office  
6681 Abbott Loop Road  
Anchorage, AK 99507

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

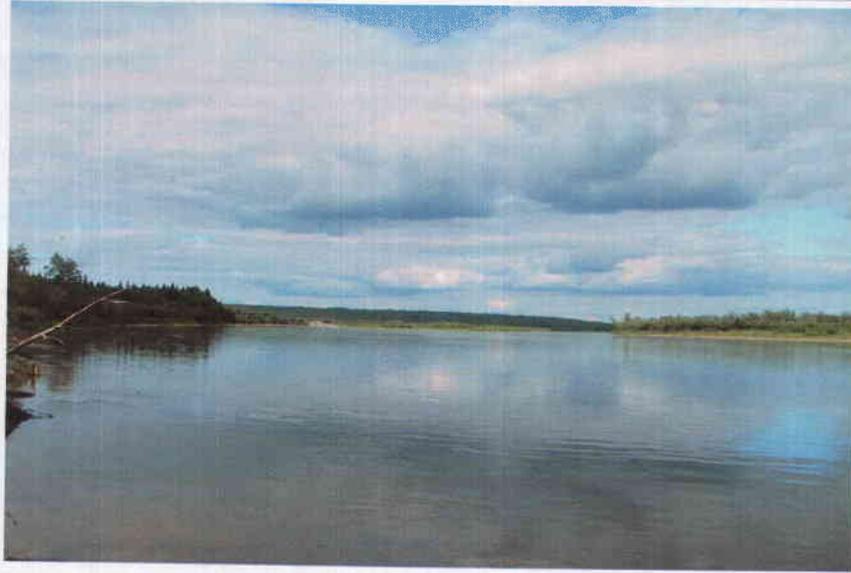
Signature of Area Biologist: \_\_\_\_\_ Date: \_\_\_\_\_



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Continuation of Station: FSN0604B01 Page: 2



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