State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southwest

USGS Quad: Taylor Mts C-4

Fish Distribution Database Number of Waterway: N/A

Status: N/A

Name of Waterway:

☐ **USGS Name** ☐ **Local Name**

☐ **Addition** ☐ **Deletion** ☐ **Correction** ☑ **Backup Information**

For Office Use

Nomination # 05-273		
Revision Year:	**Fisheries Scientist**	**Date**
Revision to: Atlas ____ Catalog ____ Both ____	**FDD Project Biologist**	12/06/05 **Date**
Revision Code: F-1	**Drafted**	**Date**

Site Information **Station:** FSN0511A07 **Date Observed:** 8/20/2005 **Legal Desc.:** Sec 32, T. 7 N., R. 46 W., S.M. **Latitude:** 60.65589 **Longitude:** -157.39150 **Datum:** NAD27

Stream Parameters:

	Depth (m)	Width (m)
OHW	0.9	17.0
Wetted	0.6	10.0

Water Temp. (C): 12.42
Stream Stage: Medium
Dominant Substrate: Gravel

Rosgen Channel Type: C4 *Low gradient, meandering, point-bar, riffle/pool, alluvial channels with broad, well-defined floodplains.*

Station Comments: Bear scat and wolf tracks.

Observation Information

Life History: Anadromous

Species\Lifestage: Chinook salmon carcass **Samp. ID (# Fish):** B (11)
Species\Lifestage: Chinook salmon juvenile **Samp. ID (# Fish):** A (20)
Species\Lifestage: coho salmon juvenile **Samp. ID (# Fish):** A (21)

Life History: Resident

Species\Lifestage: Arctic grayling juvenile/adult **Samp. ID (# Fish):** A (2)
Species\Lifestage: slimy sculpin juvenile/adult **Samp. ID (# Fish):** A (4)
Species\Lifestage: slimy sculpin juvenile **Samp. ID (# Fish):** A (2)

Life History: Unknown

Species\Lifestage: Dolly Varden juvenile/adult **Samp. ID (# Fish):**
Species\Lifestage: Dolly Varden juvenile **Samp. ID (# Fish):** A (1)

Additional Comments: This nomination provides information in support of other observations of spawning Chinook salmon and rearing Chinook and coho salmon further upstream.

Name of Observer: Michael Wiedmer Phone: (907) 267-2292 Date Printed: 11/10/2005

Signature: Michael

Address: Alaska Department of Fish and Game
333 Raspberry Road
Anchorage, AK 99518-1599

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ **Date:** _____

Printed from: I:\HR_Projs\Fish_Surveys\FSN05\Database\FSN05_PG.MDB **Location:** Anchorage

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Continuation of Station: FSN0511A07 **Page: 2**

Key to Samp. ID

Samp. ID: A **Method:** Portable Electrofisher **Electrofisher Time(s):** 340 **Efficiency:** Fair

Samp. ID: B **Method:** Visual Observation, Ground

FSN0511A07001.JPG

FSN0511A07002.JPG

FSN0511A07003.JPG

FSN0511A07004.JPG