State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southwest

USGS Quad: Dillingham C-4

Fish Distribution Database Number of Waterway: N/A

Status: N/A

Name of Waterway: Cranberry Creek

☑ **USGS Name** ☐ **Local Name**

☐ **Addition** ☐ **Deletion** ☐ **Correction** ☑ **Backup Information**

For Office Use

Nomination # 05-270		
Revision Year:	**Fisheries Scientist**	**Date** 12/05/05
Revision to: Atlas ____ Catalog ____ Both ____	**FDD Project Biologist**	**Date**
Revision Code: F-3	**Drafted**	**Date**

Site Information **Station:** FSN0510A08 **Date Observed:** 8/19/2005 **Legal Desc.:** Sec 29, T. 5 S., R. 46 W., S.M. **Latitude:** 59.71576 **Longitude:** -157.13482 **Datum:** NAD27

Stream Parameters:

	Depth (m)	Width (m)
OHW	1.8	30.0
Wetted	0.9	20.0

Water Temp. (C): 14.9
Stream Stage: Medium
Dominant Substrate: Gravel

Rosgen Channel Type: C4 *Low gradient, meandering, point-bar, riffle/pool, alluvial channels with broad, well-defined floodplains.*

Observation Information

Life History: Resident

Species\Lifestage: Arctic grayling juvenile/adult	**Samp. ID (# Fish):** A (1)
Species\Lifestage: northern pike juvenile/adult	**Samp. ID (# Fish):**
Species\Lifestage: northern pike juvenile	**Samp. ID (# Fish):** A (4)
Species\Lifestage: slimy sculpin juvenile/adult	**Samp. ID (# Fish):** A (9)
Species\Lifestage: slimy sculpin juvenile	**Samp. ID (# Fish):** A (13)

Key to Samp. ID

Samp. ID: A **Method:** Portable Electrofisher **Electrofisher Time(s):** 358 **Efficiency:** Poor

Comments: Large river.

Additional Comments: No evidence of spawning salmon predation/scavenging along river bank.

Name of Observer: Michael Wiedmer Phone: (907) 267-2292 Date Printed: 11/10/2005

Signature: Michael

Address: Alaska Department of Fish and Game
333 Raspberry Road
Anchorage, AK 99518-1599

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ **Date:** _____

Printed from: I:\HR_Projs\Fish_Surveys\FSN05\Database\FSN05_PG.MDB **Location:** Anchorage

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