State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southwest

USGS Quad: Dillingham D-3

Fish Distribution Database Number of Waterway: N/A

Status: N/A

Name of Waterway:

☐ **USGS Name** ☐ **Local Name**

☐ **Addition** ☐ **Deletion** ☐ **Correction** ☑ **Backup Information**

For Office Use

Nomination # 05-267		
Revision Year:	**Fisheries Scientist**	**Date**
Revision to: Atlas ____ Catalog ____ Both ____	**FDD Project Biologist**	12/05/05 **Date**
Revision Code: F-3	**Drafted**	**Date**

Site Information **Station:** FSN0510A05 **Date Observed:** 8/19/2005 **Legal Desc.:** Sec 17, T. 4 S., R. 45 W., S.M. **Latitude:** 59.82386 **Longitude:** -157.03845 **Datum:** NAD27

Stream Parameters:

	Depth (m)	Width (m)
OHW	0.7	3.0
Wetted	0.4	2.8

Water Temp. (C): 9.8
Stream Stage: Medium
Dominant Substrate: Organic

Rosgen Channel Type: E5 *Low gradient, meandering riffle/pool stream with low width/depth ratio and little deposition. Very efficient and stable. High meander width ratio.*

Station Comments: Channel reorganized at station, likely because of beaver activity.

Observation Information

Life History: Resident

Species\Lifestage: Alaska blackfish juvenile/adult	**Samp. ID (# Fish):** A (1)
Species\Lifestage: Arctic grayling juvenile/adult	**Samp. ID (# Fish):** A (4)
Species\Lifestage: Arctic grayling juvenile	**Samp. ID (# Fish):** A (1)
Species\Lifestage: ninespine stickleback juvenile/adult	**Samp. ID (# Fish):** A (5)
Species\Lifestage: ninespine stickleback juvenile	**Samp. ID (# Fish):** A (1)

Key to Samp. ID

Samp. ID: A **Method:** Portable Electrofisher **Electrofisher Time(s):** 348 **Efficiency:** Fair

Additional Comments:

Name of Observer: Michael Wiedmer Phone: (907) 267-2292 Date Printed: 11/10/2005

Signature: Michael

Address: Alaska Department of Fish and Game
333 Raspberry Road
Anchorage, AK 99518-1599

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ **Date:** _____

Printed from: I:\HR_Projs\Fish_Surveys\FSN05\Database\FSN05_PG.MDB **Location:** Anchorage

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