



State of Alaska  
Department of Fish and Game  
Division of Sport Fish

Fish Survey  
Nomination Form  
Fish Distribution Database

Region: Southwest USGS Quad: Taylor Mts A-5  
Fish Distribution Database Number of Waterway: 325-30-10100-2259-3312 Status: N/A  
Name of Waterway: \_\_\_\_\_  
 Addition  Deletion  Correction  Backup Information

For Office Use

Nomination #	05-259	_____	_____
Revision Year:	_____	_____	_____
Revision to:	Atlas _____ Catalog _____	_____	_____
Revision Code:	Both F-1	_____	_____
		Fisheries Scientist	Date
		FDD Project Biologist	12/05/05
		Drafted	Date

**Site Information** Station: FSN0509A07 Date Observed: 8/18/2005 Legal Desc.: Sec 4, T. 2 S., R. 49 W., S.M. Latitude: Longitude: Datum:  
Stream Depth (m) Width (m) Water Temp. (C): 13.84 60.03079 -157.71310 NAD27  
Parameters: OHW 1.1 13.0 Stream Stage: Medium  
Wetted 0.5 7.5 Dominant Substrate: Gravel

Rosgen Channel Type: E4 Low gradient, meandering riffle/pool stream with low width/depth ratio and little deposition. Very efficient and stable. High meander width ratio.

**Observation Information**

Life History: Anadromous

Species/Lifestage: Chinook salmon juvenile Samp. ID (# Fish): A (6)  
Species/Lifestage: coho salmon juvenile Samp. ID (# Fish): A (6)

Life History: Resident

Species/Lifestage: Arctic grayling juvenile/adult Samp. ID (# Fish): A (2)  
Species/Lifestage: ninespine stickleback juvenile/adult Samp. ID (# Fish): A (1)  
Species/Lifestage: slimy sculpin adult Samp. ID (# Fish): A (2)  
Species/Lifestage: slimy sculpin juvenile/adult Samp. ID (# Fish): A (8)  
Species/Lifestage: slimy sculpin juvenile Samp. ID (# Fish): A (13)  
Species/Lifestage: round whitefish juvenile/adult Samp. ID (# Fish): A (1)

**Key to Samp. ID**

Samp. ID: A Method: Portable Electrofisher Electrofisher Time(s): 370 Efficiency: Fair

**Additional Comments:** This nomination provides observations in support of reports of rearing Chinook and coho salmon further upstream.

Name of Observer: Michael Wiedmer Phone: (907) 267-2292 Date Printed: 11/10/2005  
Signature: \_\_\_\_\_  
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This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: \_\_\_\_\_ Date: \_\_\_\_\_



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