State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southwest **USGS Quad:** Dillingham D-5

Fish Distribution Database Number of Waterway: ~~N/A~~ 325-30-10100-2259-3312 **Status:** N/A

Name of Waterway: ☐ **USGS Name** ☐ **Local Name**

☐ **Addition** ☐ **Deletion** ☐ **Correction** ☑ **Backup Information**

For Office Use

Nomination # 05-258		
Revision Year:	**Fisheries Scientist**	**Date**
Revision to: Atlas ____ Catalog ____ Both ____	**FDD Project Biologist**	12/05/05 **Date**
Revision Code: F-1	**Drafted**	**Date**

Site Information **Station:** FSN0509A08 **Date Observed:** 8/18/2005 **Legal Desc.:** Sec 25, T. 2 S., R. 49 W., S.M. **Latitude:** 59.97377 **Longitude:** -157.61190 **Datum:** NAD27

Stream Parameters:

	Depth (m)	Width (m)
OHW	0.9	16.0
Wetted	0.3	9.0

Water Temp. (C): 13.1
Stream Stage: Medium
Dominant Substrate: Gravel

Rosgen Channel Type: C4 *Low gradient, meandering, point-bar, riffle/pool, alluvial channels with broad, well-defined floodplains.*

Observation Information

Life History: Anadromous
Species\Lifestage: coho salmon juvenile **Samp. ID (# Fish):** A (34)

Life History: Resident
Species\Lifestage: slimy sculpin adult **Samp. ID (# Fish):** A (2)
Species\Lifestage: slimy sculpin juvenile/adult **Samp. ID (# Fish):** A (4)
Species\Lifestage: slimy sculpin juvenile **Samp. ID (# Fish):** A (3)

Life History: Unknown
Species\Lifestage: Arctic-Alaskan brook lamprey paired species juvenile **Samp. ID (# Fish):** A (1)

Key to Samp. ID
Samp. ID: A **Method:** Portable Electrofisher **Electrofisher Time(s):** 380 **Efficiency:** Fair

Additional Comments: This nomination provides observations in support of reports of rearing coho salmon further upstream.

Name of Observer: Michael Wiedmer Phone: (907) 267-2292 Date Printed: 11/10/2005

Signature: Michael Wiedmer

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This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ **Date:** _____

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