



State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southwest USGS Quad: Lake Clark D-3
Fish Distribution Database Number of Waterway: N/A 325-30-10100-2202-3901 Status: N/A
Name of Waterway: _____
 Addition Deletion Correction Backup Information

For Office Use

Nomination #	05-219	_____	_____
Revision Year:	_____	_____	_____
Revision to:	Atlas _____ Catalog _____	_____	_____
	Both _____	_____	_____
Revision Code:	F-3	_____	_____
		Fisheries Scientist	Date
			12/01/05
		FDD Project Biologist	Date
		Drafted	Date

Site Information Station: FSM0502A08 Date Observed: 8/18/2005 Legal Desc.: Sec 21, T. 9 N., R. 27 W., S.M. Latitude: Longitude: Datum:
Stream Depth (m) Width (m) Water Temp. (C): 12.9 60.85472 -154.08490 NAD27
Parameters: OHW 0.8 8.2 Stream Stage: Medium
Wetted 0.4 5.8 Dominant Substrate: Cobble

Rosgen Channel Type: D3 Braided channel with longitudinal and transverse bars. Very wide channel with eroding banks.

Station Comments: Channel braided downstream of station. Lots of algae.

Observation Information

Life History: Resident

Species/Lifestage: Dolly Varden adult	Samp. ID (# Fish): A (2)	Barriers: None
Species/Lifestage: slimy sculpin adult	Samp. ID (# Fish): A (3)	Barriers: None
Species/Lifestage: slimy sculpin juvenile/adult	Samp. ID (# Fish): A (17)	Barriers: None
Species/Lifestage: slimy sculpin juvenile	Samp. ID (# Fish): A (11)	Barriers: Specific Barrier Unknown

Life History: Unknown

Species/Lifestage: Dolly Varden juvenile/adult	Samp. ID (# Fish): A (31)	Barriers: None
Species/Lifestage: Dolly Varden juvenile	Samp. ID (# Fish): A (5)	Barriers: Specific Barrier Unknown

Key to Samp. ID

Samp. ID: A Method: Portable Electrofisher Electrofisher Time(s): 245 Efficiency: Fair

Additional Comments:

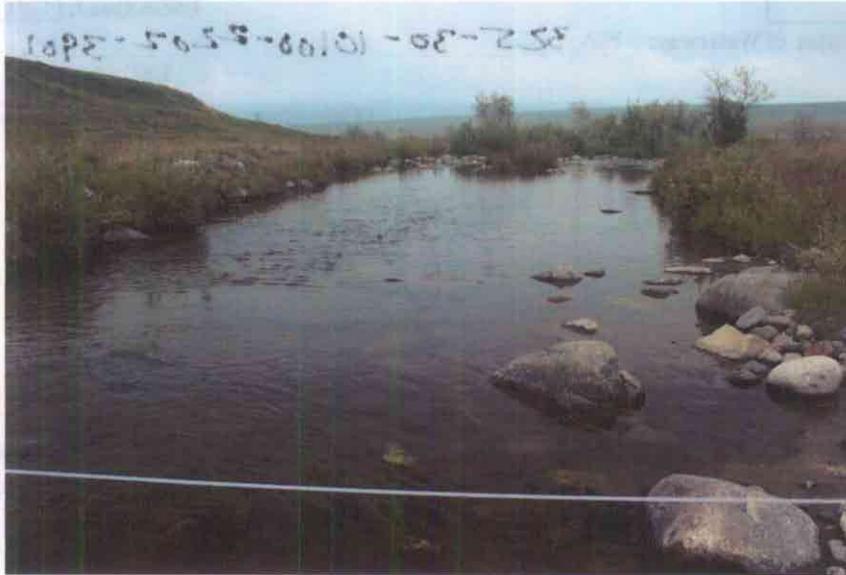
Name of Observer: Joe Buckwalter Phone: (907) 267-2345 Date Printed: 11/17/2005

Signature:

Address: Alaska Department of Fish and Game
333 Raspberry Rd
Anchorage, AK 99518-1599

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ Date: _____



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