



State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southwest USGS Quad: Taylor Mts A-2
Fish Distribution Database Number of Waterway: N/A Status: N/A
Name of Waterway: _____
 Addition Deletion Correction Backup Information

For Office Use

Nomination #	05-195	Fisheries Scientist	Date
Revision Year:		<i>[Signature]</i>	12/05/05
Revision to: Atlas _____ Catalog _____		FDD Project Biologist	Date
Both _____			
Revision Code: F-3		Drafted	Date

Site Information Station: FSM0506A04 Date Observed: 8/22/2005 Legal Desc.: Sec 8, T. 1 N., R. 41 W., S.M. Latitude: Longitude: Datum: 60.19853 -156.44338 NAD27
Stream Depth (m) Width (m) Water Temp. (C): 7.4
Parameters: OHW 1.1 0.8 Stream Stage: Medium
Wetted 1.0 0.8 Dominant Substrate: Sand/Silt/Clay

Rosgen Channel Type: E5 Low gradient, meandering riffle/pool stream with low width/depth ratio and little deposition. Very efficient and stable. High meander width ratio.

Station Comments: Station about 50-m upstream of confluence. Stream is very narrow and very deep.

Observation Information

Life History: Resident

Species\Lifestage: ninespine stickleback juvenile/adult	Samp. ID (# Fish): A (2)	Barriers: Specific Barrier Unknown
Species\Lifestage: slimy sculpin juvenile/adult	Samp. ID (# Fish): A (3)	Barriers: Specific Barrier Unknown
Species\Lifestage: slimy sculpin juvenile	Samp. ID (# Fish): A (3)	Barriers: Specific Barrier Unknown

Life History: Unknown

Species\Lifestage: salmon, trout, char, grayling or whitefish, undif. juvenile	Samp. ID (# Fish): B (1)	Barriers: Specific Barrier Unknown
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Key to Samp. ID

Samp. ID: A Method: Portable Electrofisher Electrofisher Time(s): 268 Efficiency: Poor

Samp. ID: B Method: Visual Observation, Ground

Additional Comments:

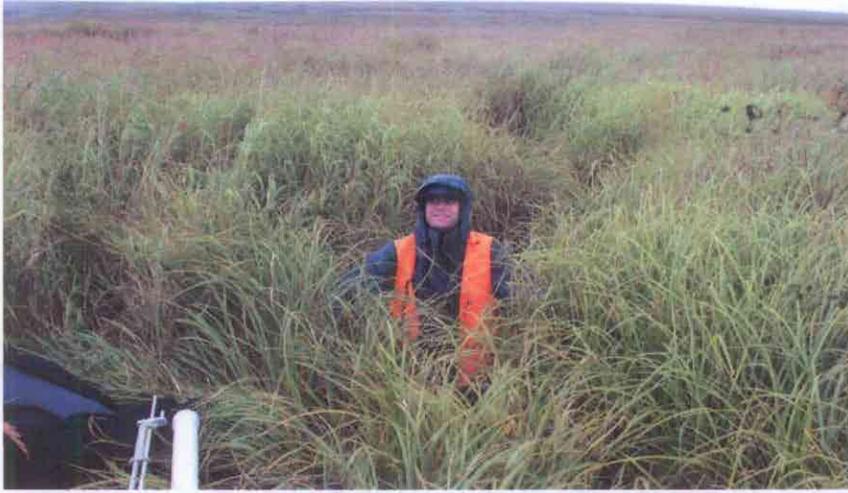
Name of Observer: Joe Buckwalter Phone: (907) 267-2345 Date Printed: 11/17/2005
Signature: *[Signature]*
Address: Alaska Department of Fish and Game
333 Raspberry Rd
Anchorage, AK 99518-1599

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ Date: _____



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