



State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southwest USGS Quad: Taylor Mts C-1
 Fish Distribution Database Number of Waterway: N/A Status: N/A
 Name of Waterway: _____
 Addition Deletion Correction Backup Information
 USGS Name Local Name

For Office Use

| | | | |
|----------------|---------------------------|-----------------------|----------|
| Nomination # | 05-191 | _____ | _____ |
| Revision Year: | _____ | _____ | _____ |
| Revision to: | Atlas _____ Catalog _____ | _____ | _____ |
| | Both _____ | _____ | _____ |
| Revision Code: | F-3 | _____ | _____ |
| | | Fisheries Scientist | Date |
| | | | 12/06/05 |
| | | FDD Project Biologist | Date |
| | | _____ | _____ |
| | | Drafted | Date |

Site Information Station: FSM0507A04 Date Observed: 8/23/2005 Legal Desc.: Sec 28, T. 7 N., R. 39 W., S.M. Latitude: Longitude: Datum:
 Stream Depth (m) Width (m) Water Temp. (C): 9.06 60.66479 -156.11669 NAD27
 Parameters: OHW 0.3 3.0 Stream Stage: High
 Wetted 0.3 3.0 Dominant Substrate: Gravel

Rosgen Channel Type: E4 Low gradient, meandering riffle/pool stream with low width/depth ratio and little deposition. Very efficient and stable. High meander width ratio.

Station Comments: High water (at OHW) from recent rains. Station located in a run (probably a riffle at lower flows). Rain, windy.

Observation Information

Life History: Resident

Species/Lifestage: Dolly Varden adult Samp. ID (# Fish): A (3) Barriers: Unknown

Life History: Unknown

Species/Lifestage: Dolly Varden juvenile/adult Samp. ID (# Fish): A (5) Barriers: Unknown

Key to Samp. ID

Samp. ID: A Method: Portable Electrofisher Electrofisher Time(s): 318 Efficiency: Fair

Additional Comments:

Name of Observer: Joe Buckwalter Phone: (907) 267-2345 Date Printed: 11/17/2005

Signature:

Address: Alaska Department of Fish and Game
333 Raspberry Rd
Anchorage, AK 99518-1599

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ Date: _____



FSM0507A04018.jpg



FSM0507A04019.jpg



FSM0507A04020.jpg



20/00/05



FSM0507A04021.jpg



FSM0507A04022.jpg