

APR 14 1999

Appendix A1. Anadromous Catalog nomination form.

Nomination for Waters

Important to Anadromous Fish

AWC Volume SE SC SW W AR IN USGS Quad PETERSBURG (A-1)

Anadromous Water Catalog Number of Waterway NOT LISTED

Name of Waterway NSM USGS name --- Local name Bearing crk

Addition Deletion Correction Backup Information

REGION II
HABITAT AND RESTORATION
DIVISION

For Office Use GLLL 1125/2000

Nomination # <u>99 164</u>	<u>Lanaflanders</u>	<u>12-20-99</u>
Revision Year: <u>00</u>	Regional Supervisor	Date
Revision to: Atlas <u>---</u> Catalog <u>---</u>	<u>ED W</u>	<u>11/3/99</u>
Both <u>X</u>		
Revision Code: <u>A-2 E-9</u>	Drafted	Date

ALASKA DEPT. OF FISH & GAME

DEC 22 1999

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OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Migration	Anadromous
coho	9/28/98		✓		✓

IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as any other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

Comments: 3 minnow traps, 24 hr soak, one at mouth - 6 coho fry, 1 cut, one just below barrier fall one coho fry, 3 cutthroat, 2 dolly - No fish caught above barrier falls. Stream rocks & gravel, moderately steep, 10-15' wide. Barrier fall 20-30' not vertical, approx 50-60 degree grade. GPS positions on map

Name of Observer (please print) Peter Branson F&W tech III, Dianne Cassidy
 Date: 9/30/98 Signature: Peter Branson volunteer
 Address: P.O. Box 2073
Wrangell, AK 99929

This certifies that in my best professional judgement and belief the above information is evidence that this waterbody should be included in or deleted from the Catalog of Waters Important for Spawning, Rearing or Migration of Anadromous Fishes per AS 16.05.870.

Signature of Area Biologist: Jim Bell (FBII, PSB AREA SPORT B10) Rev. 7
MP