

APR 10 1999

Appendix A1. Anadromous Catalog nomination form.

Nomination for Waters

Important to Anadromous Fish

AWC Volume SE SC SW W AR IN USGS Quad PETERSBURG (A-1)
 Anadromous Water Catalog Number of Waterway NOT LISTED 107-30-10272
 Name of Waterway none USGS name Local name Haux Crk
 Addition Deletion Correction Backup Information

REGION II
HABITAT AND RESTORATION
DIVISION

For Office Use cc hlt 11/25/2000

Nomination # <u>99 161</u>	<u>Jonaflandus</u> <u>12-20-99</u>
Revision Year: <u>00</u>	Regional Supervisor Date
Revision to: Atlas <u> </u> Catalog <u> </u>	<u>EO Win</u> <u>11/3/99</u>
ALASKA DEPT. OF FISH & GAME	
Revision Code: <u>A-2</u>	Drafted Date
DEC 22 1999	

REGION II
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OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Migration	Anadromous
coho	9/22/98		✓		✓

IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as any other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

Comments: four minnow traps, 24 hr soak, 1 coho fry caught at stream mouth and 4 above dam. Also 10 cuts, 5 dolly above dam (2-2 ft high), stream 2-3 ft wide, gravel. 2 traps in inlet stream, no fish. Ted Haux, retired trapper with house near stream observed 100 pink carcasses in 1997 (conversation 9/22)

Name of Observer (please print) Peter Branson F&W Tech. III, Dianne Cassidy
 Date: 9/25/98 Signature: P. Branson volunteer
 Address: P.O. Box 2073
Wrangell, AK 99929

This certifies that in my best professional judgement and belief the above information is evidence that this waterbody should be included in or deleted from the Catalog of Waters Important for Spawning, Rearing or Migration of Anadromous Fishes per AS 16.05.870.

Signature of Area Biologist: Dean Bell (PSB AREA SPORT FISH BIO)

MP