ANADROMOUS WATERS CATALOG/ATLAS
CORRECTION FORM

CORRECTION TO: ATLAS ___ CATALOG X

REGION: SOUTH EAST

MAP: CRAIG A-2

WATERWAY NUMBER: 103-15-10130

DESCRIBE CHANGE(S): DELETE UPPER PORTION OF STREAM BASED ON STEEP GRADIENT & LACK OF DOCUMENTATION.

CHANGE REQUESTED BY: E. Weiss 12/7/94 DATE

DRAFTED/DIGITIZED BY: J. Stone 12/12/94 DATE

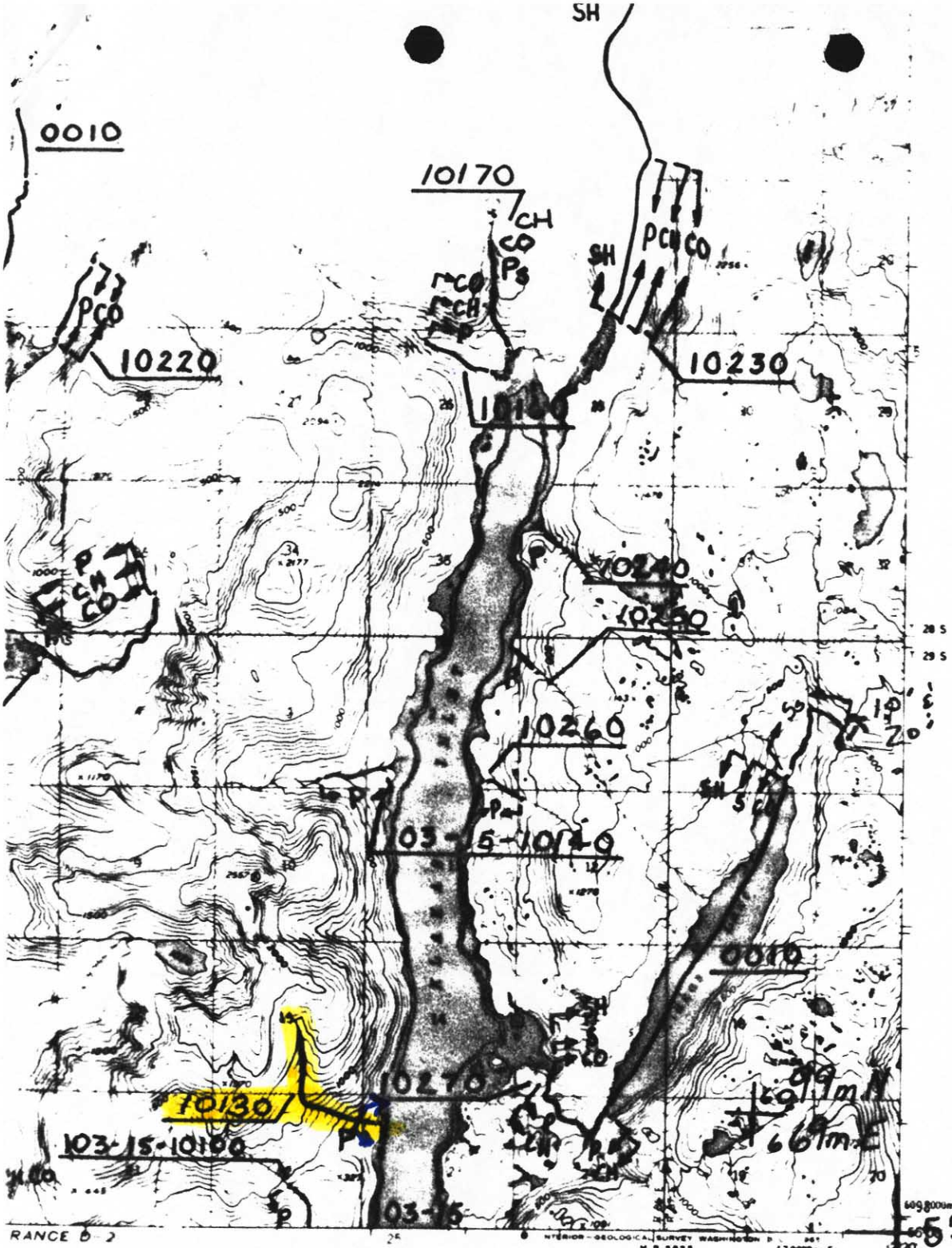
REVISION CODE: A-1

NOMINATION NUMBER: 95 234

ALASKA DEPT. OF FISH & GAME
DEC 08 1994
REGION II
HABITAT AND RESTORATION DIVISION

** ATTACH THIS FORM TO EXISTING NOMINATION FORM IN FILE **

(Rev. 11/93)

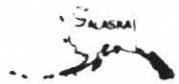


10/81
DK
JK
10/81
RSD 6/8/81
KF 6/10/81

ROAD CLASSIFICATION

No roads or trails in this area

WATER
HIGH WATER



QUADRANGLE LOCATION

CRAIG (A-2), ALASKA

N5500—W13220/15X20

1951

MINOR REVISIONS 1965

STATE OF ALASKA

WALTER J. HICKEL, GOVERNOR

DEPARTMENT OF FISH AND GAME

HABITAT AND RESTORATION DIVISION

333 RASPBERRY ROAD
ANCHORAGE, ALASKA 99518-1599
PHONE (907) 344-0541
FAX (907) 349-1723

RAPIFAX TRANSMITTAL SHEET

TO: JACK GUSTAFSON
DF&G H&R KETCHIKAN

DATE: 12/1/94

NO. PAGES: 1
(including this one)

FROM: ED WEISS 267-2305
DF&G H&R ANCHORAGE

MESSAGE:

IN REVIEWING CRAIG A-2 MAP. STREAM 103-15-10130 LOOKS WRONG. TOO STEEP, ≈1500 FT ALTITUDE IN ≈1 MILE. DO YOU HAVE ANY INFORMATION ON IT? CAN YOU CHECK ON IT ~~OUT~~ WITH AREA PERSONNEL AND FORWARD BACK YOUR RECOMMENDATIONS FOR DELETION OR SHORTENING. THANKS Ed

To Ed Weiss
While You Were Out
Date 1 Dec 94
Time 1600 a.m. p.m.
M Jack Gustafson
Of Ketchikan
Phone
Area Code Number Extension
Message
Re: Info request
NEVER BEEN THERE
PROB. NOT ABOVE 500
decrease LENGTH.
Signed Arlana Rix Brazil
WilsonJones.

☐ Please Call
☐ URGENT
☐ Telephoned
☐ Wants to See You
☐ Will Call Again
☑ Returned Your Call

ALASKA DEPT. OF FISH & GAME
DEC 08 1994
REGION II
HABITAT AND RESTORATION DIVISION

11-K16LH

TRANSMISSION REPORT

:ADF&G/HABITAT DIV. (DEC 01 '94 03:50PM)

DATE	START TIME	REMOTE TERMINAL IDENTIFICATION	MODE	TIME	RESULTS	TOTAL PAGES	DEPT. CODE	FILE NO.
DEC 01	03:49PM	9072252676	G3EST	00'35"	OK	01		