ANADROMOUS WATERS CATALOG/ATLAS
CORRECTION FORM

CORRECTION TO: ATLAS X CATALOG ____

REGION: SOUTH EAST

MAP: CRAIG B-3

WATERWAY NUMBER: 102-60-10820-2015-3002

DESCRIBE CHANGE(S): REMOVE "R" DESIGNATION FROM CH. NO SUPPORTIVE EVIDENCE THAT CH REAR THIS CLOSE TO SEA. ALSO ONLY DOCUMENTATION FOR ADDITION WAS FOR CH SPAWNING IN 1983 BY DON HOUSE. BELIEVE ADDITION OF THE R WAS A TYPO.

CHANGE REQUESTED BY: SKIP LOISH / ED WEISS 3/22/93
DATE

DRAFTED BY: J. Stone 1/5/94
DATE

REVISION CODE: B-4

94 561

** ATTACH THIS FORM TO EXISTING NOMINATION FORM IN FILE **

DEPT. OF FISH & GAME
FRED DIVISION
Klawock Lake Hatchery
PO Box 101
Klawock, Alaska 99925

Tel: (907) 755-2232
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FAX COVER SHEET

To: ED WEISS
HABITAT & RESTORATION, ANCHORAGE

Fax Number: 349-1723

ALASKA DEPT. OF
FISH & GAME

MAR 17 1993

REGION II
ABITAT AND RESTORATION
DIVISION

From: SKIP GISH
755-2331

Message: ED,

IN REGARD TO THE CATALOG REVIEW, I BELIEVE A "TYPO" EXISTS ON A TRIBUTARY TO THE HARRIS RIVER 102-60-10820-3002 / CRAIG B-3 IT LOOKS LIKE IT IS CATALOGED FOR CHUM REARING

Number of pages (including cover):

Date sent: 3/17/93 Time sent: 1210

If there are any problems receiving this transmission please call:
(907) 755-2232.

STATE OF ALASKA

DEPARTMENT OF FISH AND GAME

HABITAT AND RESTORATION DIVISION

WALTER J. HICKEL, GOVERNOR

FAX # 349-1723

333 RASPBERRY ROAD
ANCHORAGE, ALASKA 99518-1599
PHONE: (907) 344-0541

RAPIFAX TRANSMITTAL SHEET

TO: SKIP GISH
ADFG FAX 755-2440

DATE: 3/22/93

No. Pages: 1
(including this one)

FROM: ED WEISS
ADFG ANCHORAGE.

MESSAGE:

REGARDING CHUM REARING DESIGNATION ON STREAM 102-60-10820-3002 / CRAIG B-3. I BELIEVE YOUR RIGHT. ALTHOUGH CHUM HAVE BEEN DOCUMENTED FEEDING (REARING) IT HAS BEEN IN UPPER REACHES OF LARGER SYSTEMS. I THINK THE PROXIMITY OF THIS STREAM TO THE COAST WOULD SUGGEST THEY MIGRATE STRAIGHT OUT. ADDITIONALLY THE ONLY DOCUMENTATION I CAN FIND IS FOR ITS INITIAL ADDITION IN 1983 WHICH WAS FOR CH SPAWNING & MIGRATION ONLY. I WILL BE DELETING THE REARING DURING THE 1994 REVISIONS DUE OUT NEXT SPRING.

THANKS

ED

11-K16LH