

State of Alaska  
 Department of Fish and Game  
 Nomination for Waters  
 Important to Anadromous Fish

1989  
 Year of Revision

ALASKA DEPT. OF  
 FISH & GAME

OCT 4 1989

REGION II  
 HABITAT DIVISION

Anadromous Water Catalog Volume RI

USGS Quad (3) Craig D-3

Name of Waterway Hatchery Creek Tributary

Anadromous Water Catalog Number of Waterway Tribto  
106-30-10670-2004-~~0000~~-3031-~~0030~~ 4030

For Office Use

Change to \_\_\_\_\_ Atlas  
 \_\_\_\_\_ Catalog  
X Both Tray#  
 Addition X #1 2DY  
 Deletion \_\_\_\_\_ #2 1CO, 3CT  
 Correction \_\_\_\_\_ #3 2CO  
 Name addition: \_\_\_\_\_ #4 0

|                                            |           |                         |
|--------------------------------------------|-----------|-------------------------|
| Nomination #                               | <u>90</u> | <u>49</u>               |
| <u>Richard Reed</u><br>Regional Supervisor |           | <u>10/2/89</u><br>Date  |
| <u>SJS</u>                                 |           | <u>12/1/89</u><br>Date  |
| <u>FL</u><br>Drafted                       |           | <u>11/13/89</u><br>Date |

USGS name \_\_\_\_\_

Local name Merganser Creek T 70S, R 82E, S 6  
(South half of Sec. 6)

| Species | Date(s) Observed | Spawning | Rearing | Migration |
|---------|------------------|----------|---------|-----------|
| CO      | 6-15-89          | x        | x       | x         |
| CT      | 6-15-89          | x        | >       | x         |
| DY      | 6-15-89          | >        | x       | >         |

Comments: Provide any clarifying information, including number of fish observed, location of fish survey data, etc.

Middle, large-sized tributary on west side of Lake Gates.

Attach a copy of a map showing location of mouth and upper points of each species, specific stream reaches identified for spawning or rearing, locations of barriers, such as falls. Attach a copy of the fish survey data, if available.

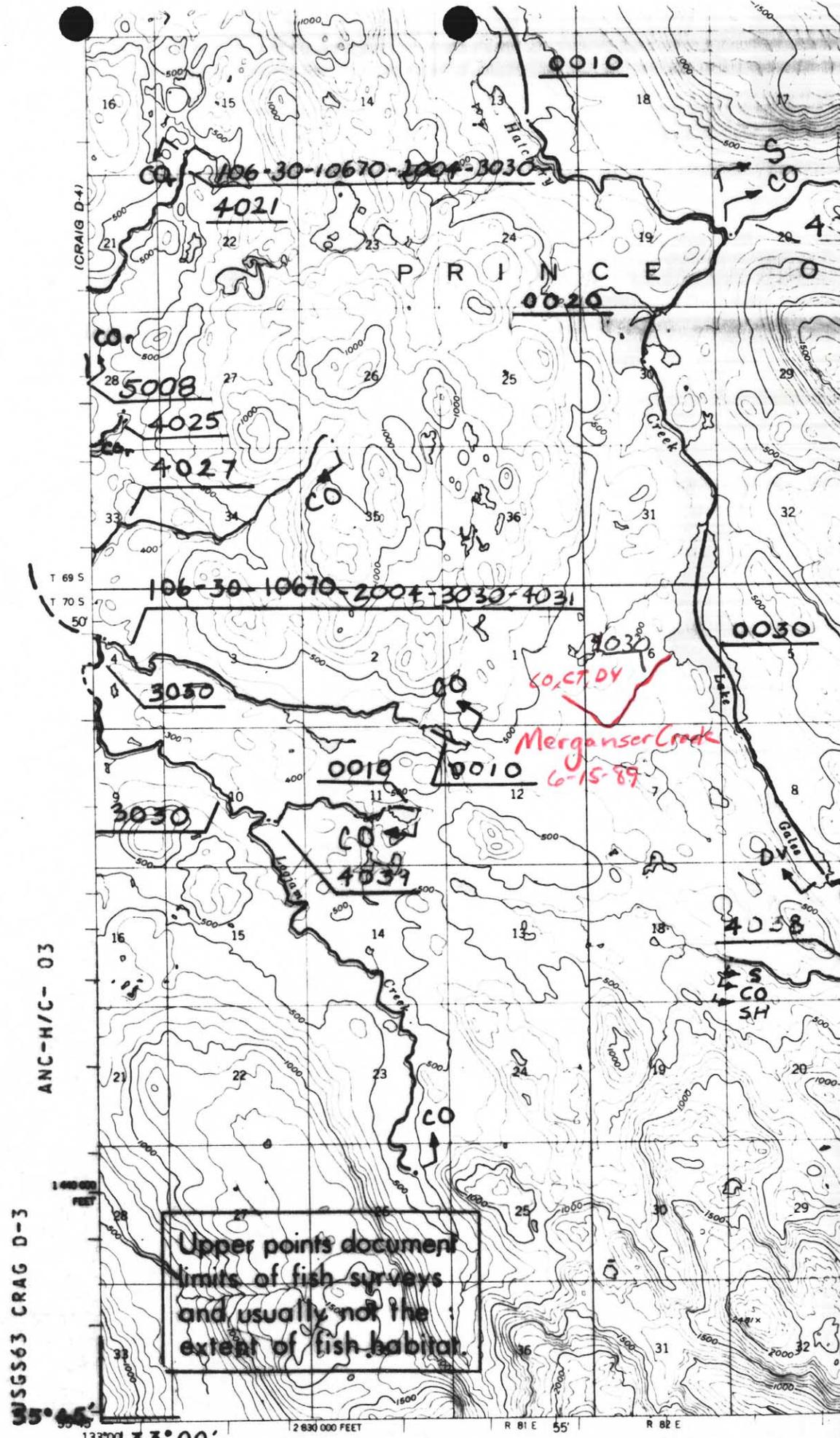
Name of Observer (please print) Jack Gustafson, Steve Hoffman

Date: 6-15-89 Signature: Jack Gustafson, Steve Hoffman

Address: ADEG

Kln

Signature of Area Biologist: Jack Gustafson



106-30-10670-2004-3030

4021

5008

4025

4027

106-30-10670-2004-3030-4031

3030

CO, CT, DY  
Merganser Cr.  
6-15-89

0010

0010

3030

4039

0030

4038

S  
CO  
SH

Upper points document  
limits of fish surveys  
and usually not the  
extent of fish habitat.

USGS 63 CRAG D-3

ANC-H/C-03

133°00' 33°00'

2 830 000 FEET

R 81 E 55'

R 82 E

Mapped, edited, and published by the Geological Survey  
Control by USGS and USF&WS