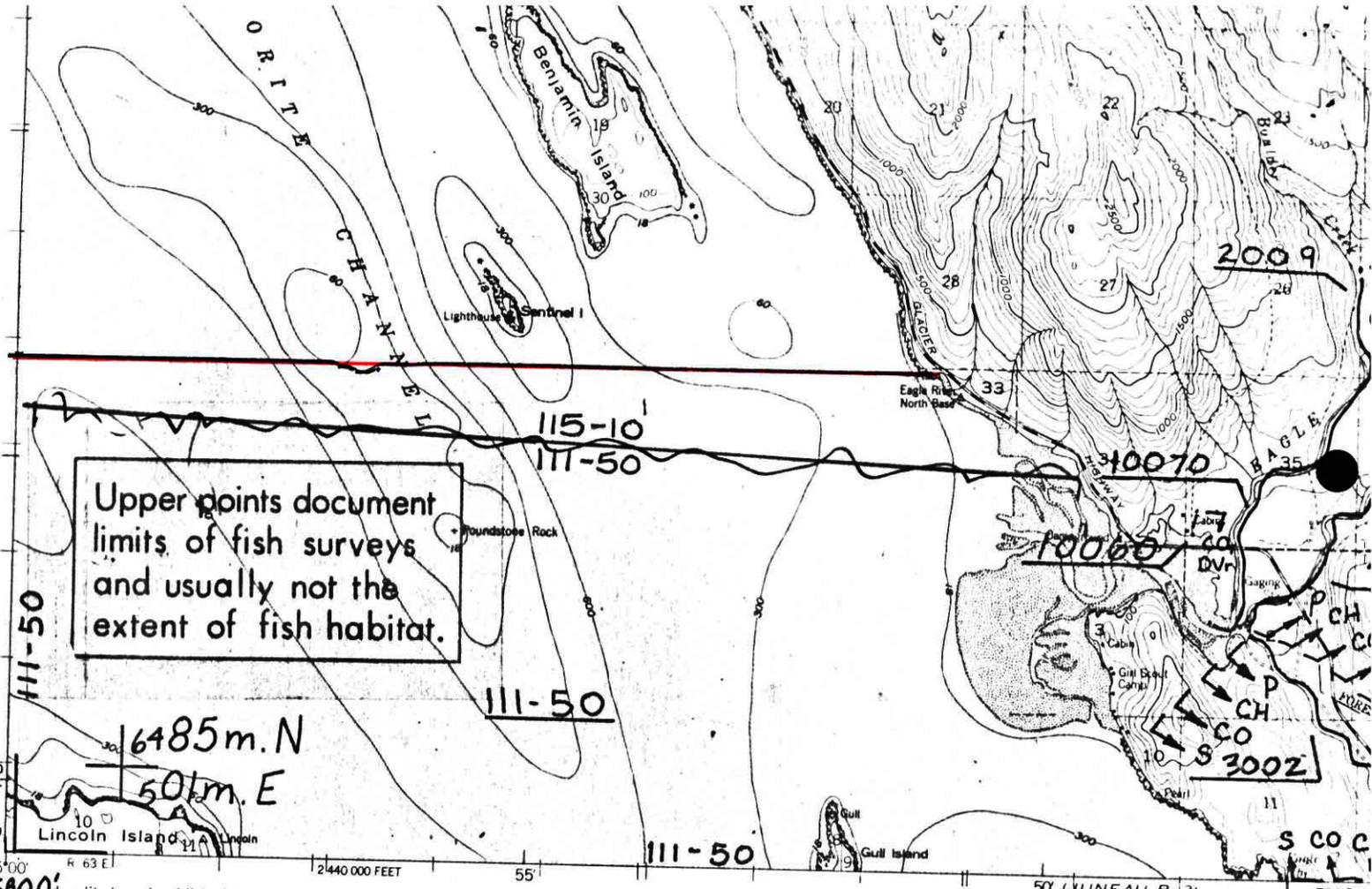


ANC-H/C-04

USGS 63 JUNE C-3

JUNEAU B-35



Upper points document limits of fish surveys and usually not the extent of fish habitat.

2440000 FEET

T 39 S

R 63 E

135000

1244000 FEET

55

50 (JUNEAU B-3)

POINT

Map made, edited, and published by the Geological Survey
Control by USGS and USC&GS

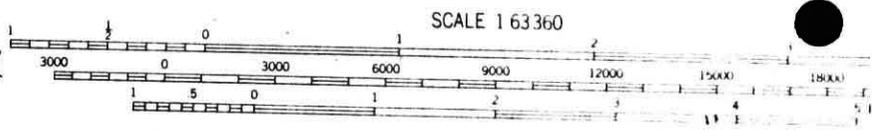
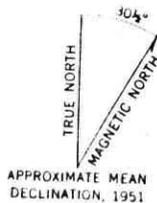
Topography by photogrammetric methods from aerial photographs taken 1948, field annotated 1951. Map not field checked

Selected hydrographic data compiled from USC&GS Charts 8202 (1961) (1:200 000 scale), and 8302 (1960)
This information is not intended for navigational purposes

Universal Transverse Mercator projection, 1927 North American datum
10,000 foot grid based on Alaska coordinate system, zone 1
1000 meter Universal Transverse Mercator grid ticks, zone 8, shown in blue

Gray land lines represent unsurveyed and unmarked locations predetermined by the State of Alaska, Division of Lands, Folios CR 11 and CR 12, Copper River Meridian

Swamps as indicated indicate only the water areas. Swamps of low level, as indicated, are not shown.



CONTOUR INTERVAL 100 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929
DEPTH CURVES IN FEET DATUM IS MEAN LOWER LOW WATER
SHORELINE SHOWN REPRESENTS THE APPROXIMATE LINE OF MEAN HIGH WATER
THE AVERAGE RANGE OF TIDE IS APPROXIMATELY 13 FEET

FOR SALE BY U.S. GEOLOGICAL SURVEY
FAIRBANKS ALASKA 99701 DENVER, COLORADO 80225 OR RESTON, VIRGINIA 20192
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

Juneau C-3

MAP NO.
C-3

| LEGEND | |
|--------|----------------|
| S | Sockeye Salmon |
| K | King Salmon |
| CO | Coho Salmon |
| P | Pink Salmon |
| CH | Chum Salmon |
| SH | Shellfish |
| ... | ... |

| | |
|-------|-----|
| COMP. | DRG |
| ... | ... |



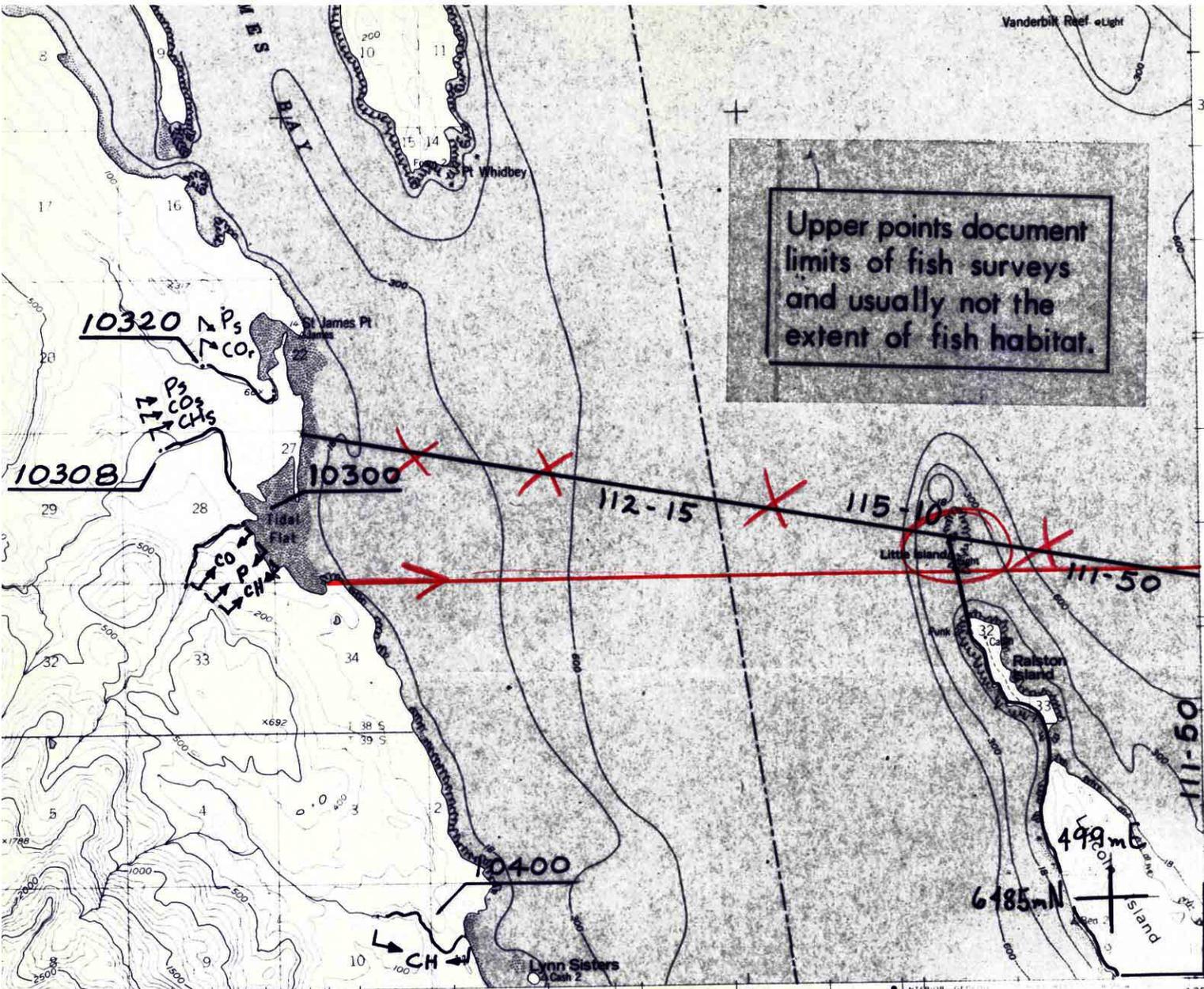
PROJ. TITLE
ANADROMOUS STREAM CATA
ANADROMOUS STREAMS ARE DEFINED AS STREAMS THAT ARE PARTIALLY FRESHWATER AND PARTIALLY SALTWATER

JC
10/81

Upper points document
limits of fish surveys
and usually not the
extent of fish habitat.

this line is the
latitude of Little Island
light.
6/81

Munit 6/16/81



CONTOUR INTERVAL 100 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929
DEPTH CURVES IN FEET DATUM IS MEAN LOWER LOW WATER
SHORELINE SHOWN REPRESENTS THE APPROXIMATE LINE OF MEAN HIGH WATER
THE AVERAGE RANGE OF TIDE IS APPROXIMATELY 13 FEET



JUNEAU (C-4), ALASKA
N5830-W13500/15X20
1949
REVISION 1978

ROAD CLASSIFICATION

Trails

58°30'
135°00' JUNEAU B-31

SOUTHEASTERN ALASKA AREA

(i) District 9: all waters of Frederick Sound and Chatham Strait south of the latitude of the southernmost tip of Point Gardner, south of the latitude of the southernmost tip of Elliot Island and west of a line from the southernmost tip of Elliot Island to the westernmost tip of Point Macartney, north and west of a line from the northernmost tip of Point Camden to Salt Point Light, north and east of a line from the southernmost tip of Cape Decision to the southernmost tip of Helm Point to the westernmost tip of Hazy Islands to Cape Ommaney Light.

(1) section 9-A: waters of the district west of a line from Nation Point on Coronation Island to the latitude of Point Gardner two miles west of Point Gardner;

(2) section 9-B: waters of the district east of a line from Nation Point on Coronation Island to the latitude of Point Gardner two miles west of Point Gardner.

(j) District 10: Frederick Sound, Stephens Passage and contiguous waters north of a line from Beacon Point to Wood Point, east of a line from Point Macartney to the southern tip of Elliott Island, north of the latitude of the southern tip of Elliott Island, Seymour Canal south of 57° 37' N. lat., and south of a line from Point League to Point Hugh.

(k) District 11: Stephens Passage and contiguous waters north of a line from Point League to Point Hugh and Seymour Canal north of 57° 37' N. lat., south of the latitude of Little Island Light and east of a line from Little Island Light to Point Retreat Light;

(1) section 11-A: waters of the district north and west of a line from a point at 58° 12' 20" N. lat., 134° 10' W. long., to the Coast Guard marker and Light on Point Arden;

(2) section 11-B: waters of the district north of the latitude of Midway Island Light and south and east of a line from a point at 58° 12' 20" N. lat., 134° 10' W. long., to the Coast Guard marker and Light on Point Arden;

(3) section 11-C: waters of the district south of the latitude of Midway Island Light to a line from Point League to Point Hugh;

(4) section 11-D: all waters of Seymour Canal north of 57° 37' N. lat.

(l) District 12: all waters of Lynn Canal and Chatham Strait south of the latitude of Little Island Light to the latitude of Point Gardner, west of a line from Little Island Light to Point Retreat Light, east of a line from Point Couverden to Point Augusta, and east of a line from Point Hayes to Point Thatcher.

(1) section 12-A: all waters of Chatham Strait south of the latitude of Point Couverden (58° 11' 25" N. lat.) to the latitude of Point Gardner (57° 01' N. lat.), east of a line from Point Couverden Light to Point Augusta Light and east of a line from the southeasternmost tip of Point Hayes to the northernmost tip of Point Thatcher;

(2) section 12-B: all waters of Lynn Canal south of the latitude of Little Island Light, west of a line from Little Island Light to Point Retreat Light and north of the latitude of Point Couverden (58° 11' 25" N. lat.).

(m) District 13: all waters north of the latitude of the southernmost tip of Helm Point and west of a line from the southernmost tip of Helm Point to the westernmost tip of Hazy Island to Cape Ommaney Light, south of a line projecting

SOUTHEASTERN ALASKA AREA

west from the southernmost tip of Cape Spencer, west of a line from the southernmost tip of Cape Spencer through Yakobi Rock to Yakobi Island, south of a line from the northernmost tip of Soapstone Point to the westernmost tip of Column Point and west of a line from the southernmost tip of Point Hayes to the northernmost tip of Point Thatcher;

(1) section 13-A: all waters north of 57° 16' N. lat and those waters of Peril Strait south of the latitude of Pogibshi Point (57° 30' 30" N. lat.);

(2) section 13-B: all waters south of 57° 16' N. lat.;

(3) section 15-C: all waters of the district south of the latitude of Point St. Mary and west of a line from Point St. Mary to Point Bridget.

(n) District 14: all waters of Icy Strait west of a line from the southernmost tip of Point Couverden to Point Augusta Light, east of a straight line from the southernmost tip of Cape Spencer through Yakobi Rock to Yakobi Island and north of a line from the northernmost tip of Soapstone Point to the westernmost tip of Column Point:

(1) section 14-A: waters of the district west of a line beginning at 58° 13' N. lat., 135° 57' W. long., to Lemesurier Island to Point Carolus;

(2) section 14-B: waters of the district east of a line beginning at 58° 13' N. lat., 135° 57' W. long., to Lemesurier Island to Point Carolus and west of a line from Point Sophia to Excursion Point at 58° 22' 30" N. lat., 135° 29' W. long.;

(3) section 14-C: waters of the district east of a line from Point Sophia to Excursion Point at 58° 22' 30" N. lat., 135° 29' W. long.

(o) District 15: all waters of Lynn Canal north of the latitude of Little Island Light

(1) section 15-A: all waters of the district, except for Berners Bay, north of the latitude of Point St. Mary;

(2) section 15-B: waters of Berners Bay east of a line from Point St. Mary to Point Bridget;

(3) section 15-C: all waters of the district south of the latitude of Point St. Mary and west of a line from Point St. Mary to Point Bridget.

(p) District 16: all waters north of a line projecting west from the southernmost tip of Cape Spencer and south of a line projecting southwest from the westernmost tip of Cape Fairweather.

Authority: AS 16.05.251(a)(2)

ARTICLE 3. SALMON FISHERY

5 AAC 33.310. FISHING SEASONS AND PERIODS. (a) In the purse seine fishery, salmon may be taken in the following districts with the opening and closing dates to be established by emergency order and with fishing periods from 6:00 a.m. Sunday through 6:00 p.m. Wednesday, except as otherwise provided in this section:

(1) district 1, sections 1-C, 1-D, 1-E, and 1-F only;

(2) district 2;

(3) district 3;

