



State of Alaska
Department of Fish and Game
Sportfish Division

Nomination Form
Anadromous Waters Catalog

ME

Region Southeastern USGS Quad(s) Juneau B-3

Anadromous Waters Catalog Number of Waterway 111-50-10100-2102

Name of Waterway _____ USGS Name Local Name

Addition Deletion Correction Backup Information

For Office Use

Nomination #	<u>11-509</u>	<u>[Signature]</u>	<u>6/13/11</u>
		Fisheries Scientist	Date
Revision Year:	<u>2012</u>	<u>[Signature]</u>	<u>6/13/11</u>
		Habitat Operations Manager	Date
Revision to:	Atlas _____ Both <input checked="" type="checkbox"/>	<u>[Signature]</u>	<u>12/00/10</u>
		AWIC Project Biologist	Date
Revision Code:	<u>C-9</u>	<u>[Signature]</u>	<u>10/21/11</u>
		Cartographer	Date

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
coho salmon	10/09/2007			✓	✓

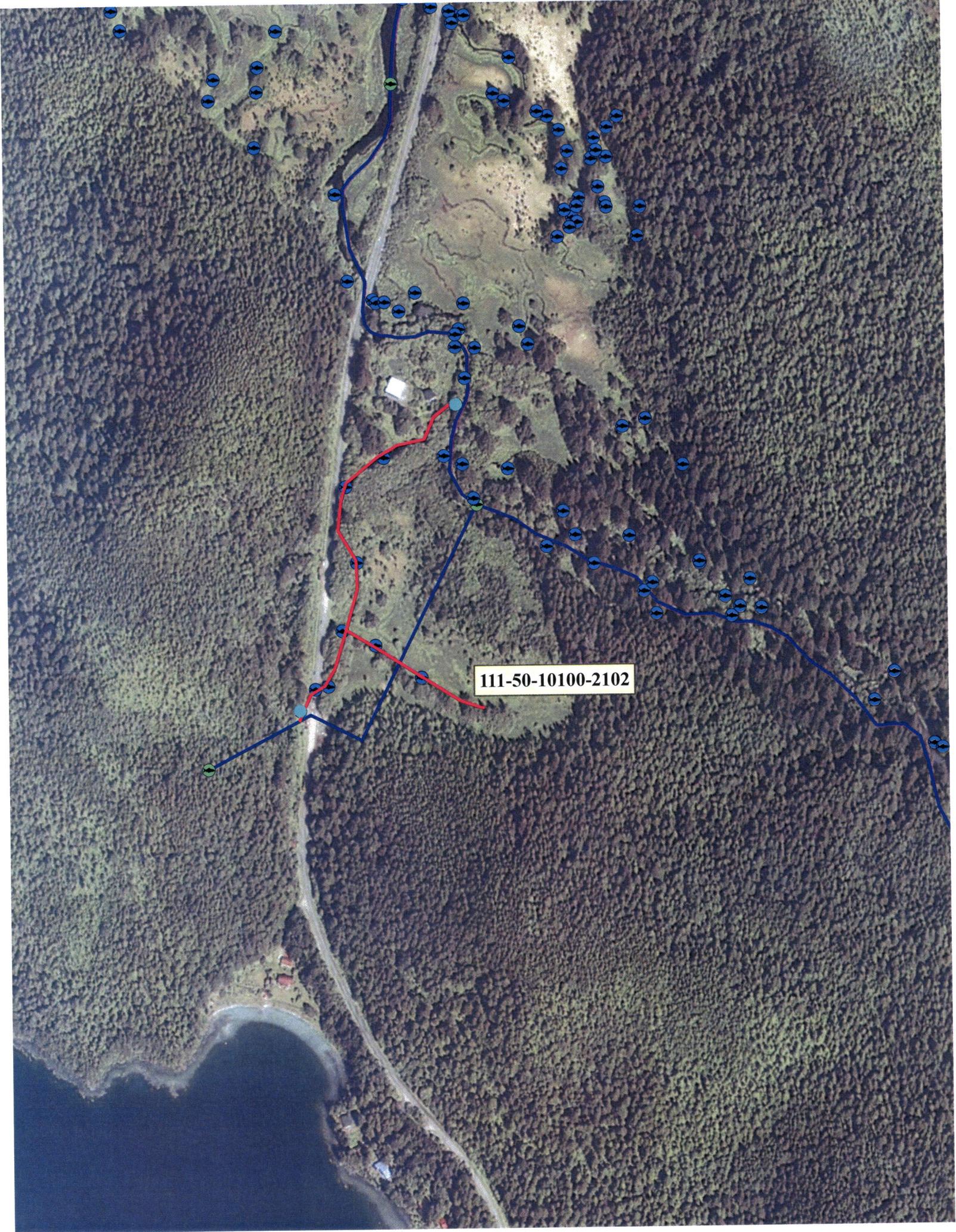
IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

Comments:
This stream in the Peterson/Caroline creek area was surveyed by Region V Sport Fish Divisio in October 2009. All points indicate an observation location of coho salmon. The observer was Anthony Crupi.
Coordinates (Lat,Long): Upper(58.48536,-134.77635) Lower(58.48272,-134.78127)
Revise hydrography no tracks use dots

Name of Observer (please print): Tess Quinn
Signature: _____ Date: 12/03/2010
Agency: _____
Address: PO Box 35032 PO Box 35032
Juneau, AK 99803

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog.

Signature of Area Biologist: _____ Date: _____ Revision 02/08
Name of Area Biologist (please print): _____



111-50-10100-2102