



State of Alaska
Department of Fish and Game
Sportfish Division

Nomination Form
Fish Distribution Database

mp JB

Region Southeastern USGS Quad(s) Juneau A-5
Fish Distribution Database Number of Waterway 114-31-10090

Name of Waterway Gartina Creek USGS Name Local Name
 Addition Deletion Correction Backup Information

For Office Use

Nomination # <u>08-511</u>	<i>[Signature]</i> ADF&G Fisheries Scientist	<u>10/6/08</u> Date
Revision Year: <u>2009</u>	<i>[Signature]</i> ADNR OHMP Operations Mgr.	<u>10/6/08</u> Date
Revision to: Atlas _____ Catalog _____ Both <u>X</u>	<i>[Signature]</i> FDD Project Biologist	<u>8/19/2008</u> Date
Revision Code: <u>B-5, D-1, E-9</u>	<i>[Signature]</i> Cartographer	<u>10/20/08</u> Date

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous

IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

Comments:
FID 15 in attribute table. This is the location of a 55' waterfall in Gartina Creek. There are no tribs or side channels that provide passage beyond this point.
*Add barrier to 114-31-10090 @ -135.38299 W,
58.07364 N move all species annotations north
to point of barrier insertion*

Name of Observer (please print): Kristen Dunlap
Signature: 205.166.26.199 (Web Nomination) Date: 08/15/2008
Agency: _____
Address: 400 Willoughby PO Box 111050 400 Willoughby P
Juneau, AK 99811

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ Date: _____ Revision 02/05
Name of Area Biologist (please print): _____

NEAREST_AW DESCRIBE SOAK TIME SPECIES1 SPECIES2 SPECIES3 DATE_ Fish_pres x_proj Y_proj
114-31-10090 barrier falls 55' falls elev. used gps for height 0 6/20/2008 barrier -135.38299183300 58.07036416750

