



State of Alaska  
Department of Fish and Game  
Sportfish Division

Nomination Form  
Fish Distribution Database

*mmp JB*

Region Southeastern USGS Quad(s) Juneau A-5  
Fish Distribution Database Number of Waterway 14-31-10090-2031

Name of Waterway \_\_\_\_\_  USGS Name  Local Name  
 Addition  Deletion  Correction  Backup Information

For Office Use

Nomination #	<u>08-503</u>	<u><i>[Signature]</i></u>	<u>10/6/08</u>
		ADF&G Fisheries Scientist	Date
Revision Year:	<u>2009</u>	<u><i>[Signature]</i></u>	<u>10/6/08</u>
Revision to:	Atlas _____ Catalog _____	ADNR OHMP Operations Mgr.	Date
	Both <u>X</u>	<u><i>[Signature]</i></u>	<u>8/19/08</u>
Revision Code:	<u>A-2</u>	FDD Project Biologist	Date
		<u><i>[Signature]</i></u>	<u>10/20/08</u>
		Cartographer	Date

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
cutthroat trout	08/18/2008			✓	
coho salmon (3)	08/18/2008		✓		✓
Dolly Varden	08/18/2008			✓	

**IMPORTANT:** Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

Comments:

Additional info in attribute table, FID 0.

*Add new stream, 14-31-10090-2031 w/ coho salmon  
nearby @ -135.364423 W, 58.084973 N*

Name of Observer (please print): Kristen Dunlap  
Signature: 205.166.26.199 (Web Nomination)  
Agency: \_\_\_\_\_  
Address: 400 Willoughby PO Box 111050 400 Willoughby P  
Juneau, AK 99811

Date: 08/15/2008

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: \_\_\_\_\_ Date: \_\_\_\_\_ Revision 02/05  
Name of Area Biologist (please print): \_\_\_\_\_

NEAREST_AW	DESCRIBE	SOAK_TIME (hr)	SPECIES2	DATE_	Fish_pres	x_proj	Y_proj
114-31-10090	bridge, split upstm of bridge	9	3 coho salmon	6/18/2008	anad	-135.36442275000	58.08497250080

