



State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southeast

USGS Quad(s): SITKA A-4

Fish Distribution Database Number of Waterway: 113-44-10030 faib

Addition Deletion Correction Backup Information

For Office Use

Nomination #	07 187	ADFG Fisheries Scientist	Date
Revision Year:	2008	ADNR OHMP Operations Mgr.	Date
Revision to: Atlas	Catalog	FDD Project Biologist	10/30/07 Date
Both		Cartographer	Date
Revision Code:	F-1		

Site Information

ReachID: 169394

Huc Code: 1901020311070000 Reach Length (m): 212.06

Tongas Channel Type: (AF1) Moderate gradient alluvial fan channel

Datum: NAD83 Latitude Longitude
(upper) 57.17737 -135.18694
(lower) 57.17349 -135.19424

Observation Information

Life History: Anadromous

Species\Lifestage: coho salmon (not applicable)

Life History: Not Applicable

Species\Lifestage: Dolly Varden (not applicable)

Species\Lifestage: stealhead (not applicable)

Individual Station Observations:

Station: RSRD1079461 Date Observed: 8/4/2004 Coordinates: Latitude Longitude Datum:
Legal Desc.: USGS Quad: SITKA A-4 57.17439 -135.18973 NAD83

Observation Information

Life History: Anadromous

Species\Lifestage: coho salmon not applicable

Samp. ID (# Fish): N/A

Life History: Not Applicable

Species\Lifestage: Dolly Varden not applicable

Samp. ID (# Fish): N/A

Species\Lifestage: stealhead not applicable

Samp. ID (# Fish): N/A

Key to Samp. ID

Supports inclusion of coho salmon, steelhead trout no #

Additional Comments: This nomination has been created from data existing in the Southeast Sport Fish Odyssey data system. For more information please see the URL listed below.

Site Report URL: <http://gis.sf.adfg.state.ak.us/SEAKFISH/Reports/rptReach.cfm?wid=169394>

Name of Observer: Ryan Snow

Phone: (907) 267-2876 Date Printed: 10/12/2007

Signature:

Address: Sport Fish RTS
Alaska Department of Fish and Game
333 Raspberry Rd
Anchorage, AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ Date: _____



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Continuation of Reach: 169394

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Samp. ID: A **Method:** Portable Electrofisher

Comments: Event converted from RCS trap code(s) -- ES

Samp. ID: B **Method:** Portable Electrofisher

Comments: Event converted from RCS trap code(s) -- ES
