State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southeast

USGS Quad(s): BRADFIELD CANAL A-4

Fish Distribution Database Number of Waterway: 101-75-10150-2012

☐ **Addition** ☐ **Deletion** ☐ **Correction** ☐ **Backup Information**

For Office Use

Nomination # 07 780	
Revision Year: 2008	**ADFG Fisheries Scientist** — **Date**
Revision to: Atlas _____ **Catalog** _____	**ADNR OHMP Operations Mgr.** — **Date**
Both _____	**FDD Project Biologist** — **Date** 10/29/07
Revision Code: F-1	**Cartographer** — **Date**

Site Information **ReachID:** 500094

Huc Code: 1901010105010000 **Reach Length (m):** 53.703

Tongas Channel Type: (LC2) Moderate gradient contained narrow valley channel

Datum: NAD83	**Latitude**	**Longitude**
(upper)	56.14133	-131.12771
(lower)	56.13975	-131.12752

Observation Information

Life History: Anadromous

Species\Lifestage: Chinook salmon (carcass)

Individual Station Observations:

Station: UNA131D2651 **Date Observed:** 8/24/2003

Legal Desc.: Sec 13, T. 66 S., R. 92 E., C **USGS Quad:** BRADFIELD CANAL A-4

Coordinates:	**Latitude**	**Longitude**	**Datum:**
	56.14109	-131.12761	NAD83

Observation Information

Life History: Anadromous

Species\Lifestage: Chinook salmon carcass **Samp. ID (# Fish):** B (2)

Key to Samp. ID

Samp. ID: B **Method:** Visual Observation, Ground

Substantiates Chinook salmon present

Additional Comments: This nomination has been created from data existing in the Southeast Sport Fish Odyssey data system. For more information please see the URL listed below.
Site Report URL: http://gis.sf.adfg.state.ak.us/SEAKFISH/Reports/rptReach.cfm?wid=500094

Name of Observer: Ryan Snow Phone: (907) 267-2876 Date Printed: 10/12/2007

Signature: Ryan Snow

Address: Sport Fish RTS
Alaska Department of Fish and Game
333 Raspberry Rd
Anchorage, AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ **Date:** _____