State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southeast

USGS Quad(s): BRADFIELD CANAL A-4

Fish Distribution Database Number of Waterway: 101-75-10150-2012

☐ **Addition** ☐ **Deletion** ☐ **Correction** ☐ **Backup Information**

For Office Use

Nomination # 07 1777		
Revision Year: 2008	**ADFG Fisheries Scientist**	11/2/07 **Date**
Revision to: Atlas _____ **Catalog** _____	**ADNR OHMP Operations Mgr.**	11/2/07 **Date**
Both X	**FDD Project Biologist**	10/29/07 **Date**
Revision Code: A-1, B-6	**Cartographer**	12/14/07 **Date**

Site Information **ReachID:** 500089

Huc Code: 1901010105010000 **Reach Length (m):** 123.35 **Datum:** NAD83 **Latitude** **Longitude**

Tongas Channel Type: (MM2) Moderate width mixed control channel (upper) (lower)

Observation Information

Life History: Anadromous

Species\Lifestage: Chinook salmon (adult)

Individual Station Observations:

Station: UNA141P2571 **Date Observed:** 8/24/2004 **Coordinates:** **Latitude** **Longitude** **Datum:**

Legal Desc.: Sec 11, T. 66 S., R. 92 E., C **USGS Quad:** BRADFIELD CANAL A-4 56.15908 -131.13564 NAD83

Observation Information

Life History: Anadromous

Species\Lifestage: Chinook salmon adult **Samp. ID (# Fish):** B (4)

Key to Samp. ID

Samp. ID: B **Method:** Visual Observation, Ground

Extend stream w/ Chinook salmon present

Additional Comments: This nomination has been created from data existing in the Southeast Sport Fish Odyssey data system. For more information please see the URL listed below.
Site Report URL: http://gis.sf.adfg.state.ak.us/SEAKFISH/Reports/rptReach.cfm?wid=500089

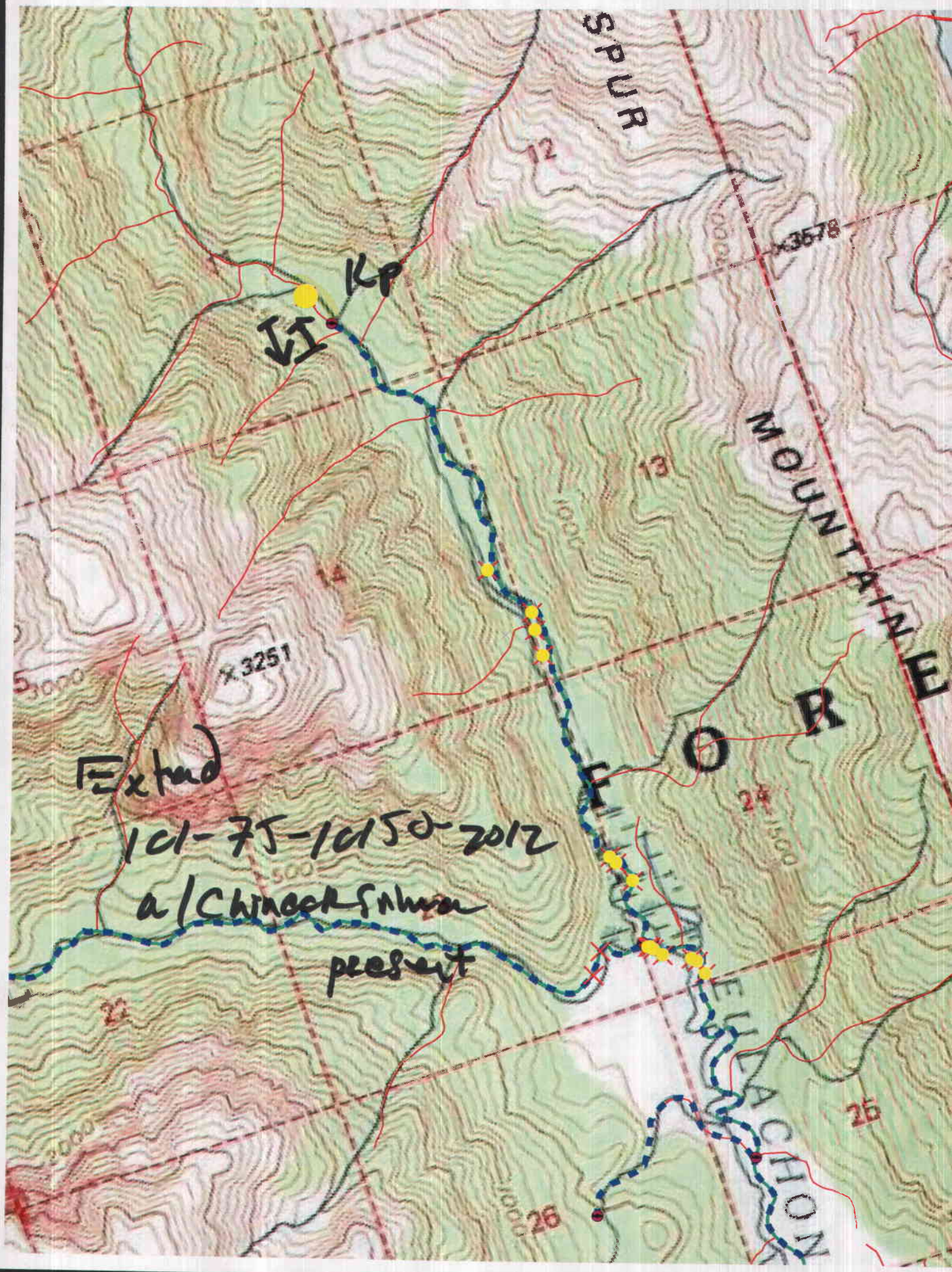
Name of Observer: Ryan Snow Phone: (907) 267-2876 Date Printed: 10/12/2007

Signature:

Address: Sport Fish RTS
Alaska Department of Fish and Game
333 Raspberry Rd
Anchorage, AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ **Date:** _____


SPUR
12
Kp
VI
x3578
MOUNTAINE
13
14
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FOR
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Extend
101-75-10150-2012
a/Chinook Sinwa
present
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26