State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Southeast **USGS Quad(s):** CRAIG B-3

Fish Distribution Database Number of Waterway: 102-60-10820-2006 (2004)

☐ **Addition** ☐ **Deletion** ☐ **Correction** ☐ **Backup Information** 2006-3007

For Office Use

Nomination # 07 750	[signature] **ADFG Fisheries Scientist**	11/2/07 **Date**
Revision Year: 2008	[signature] **ADNR OHMP Operations Mgr.**	11/2/07 **Date**
Revision to: Atlas _____ **Catalog** _____	[signature] **FDD Project Biologist**	10/31/07 **Date**
Both X	[signature] **Cartographer**	12/7/07 **Date**
Revision Code: C-1, A-2		

Site Information **ReachID:** 502050

Huc Code: 1901010304490000 **Reach Length (m):** 47.207

Tongas Channel Type: (AF1) Moderate gradient alluvial fan channel

Datum: NAD83	**Latitude**	**Longitude**
(upper)	55.46171	-132.80739
(lower)	55.46033	-132.80721

Observation Information

Life History: Anadromous

Species\Lifestage: coho salmon (juvenile)

Species\Lifestage: coho salmon ()

Individual Station Observations:

Station: HAR141E2001 **Date Observed:** 5/16/2004

Legal Desc.: Sec 9, T. 74 S., R. 83 E., C **USGS Quad:** CRAIG B-3

Coordinates:	**Latitude**	**Longitude**	**Datum:**
	55.46068	-132.80728	NAD83

Observation Information

Life History: Anadromous

Species\Lifestage: coho salmon juvenile **Samp. ID (# Fish):** A (3)

Key to Samp. ID

Samp. ID: A **Method:** Dip Net

Renumber 102-60-10820-2006 AS -2004

Add new stream AS 102-60-10820-2006 w/ cottonwood Reading

Additional Comments: This nomination has been created from data existing in the Southeast Sport Fish Odyssey data system. For more information please see the URL listed below.
Site Report URL: http://gis.sf.adfg.state.ak.us/SEAKFISH/Reports/rptReach.cfm?wid=502050

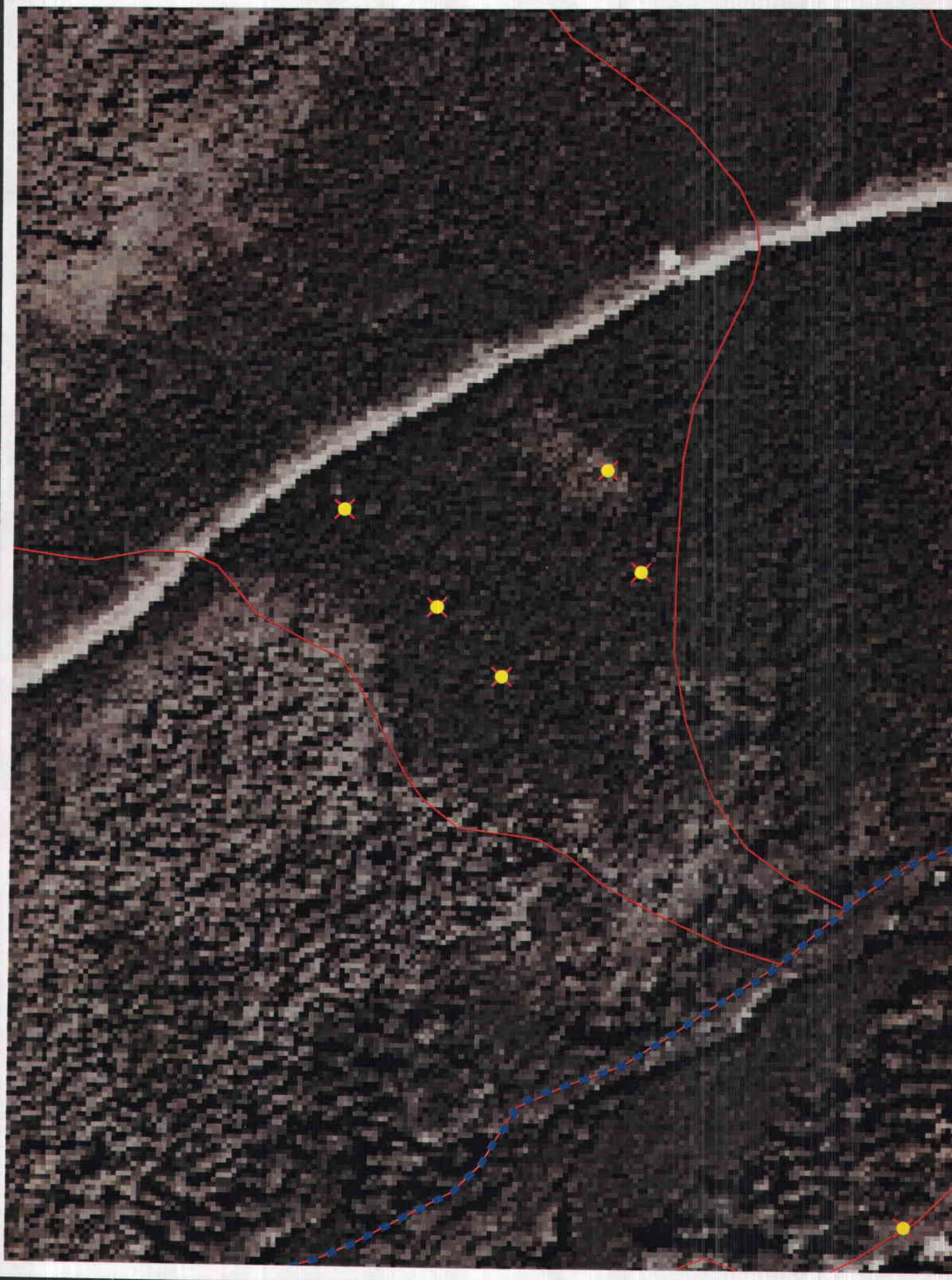
Name of Observer: Ryan Snow Phone: (907) 267-2876 Date Printed: 10/12/2007

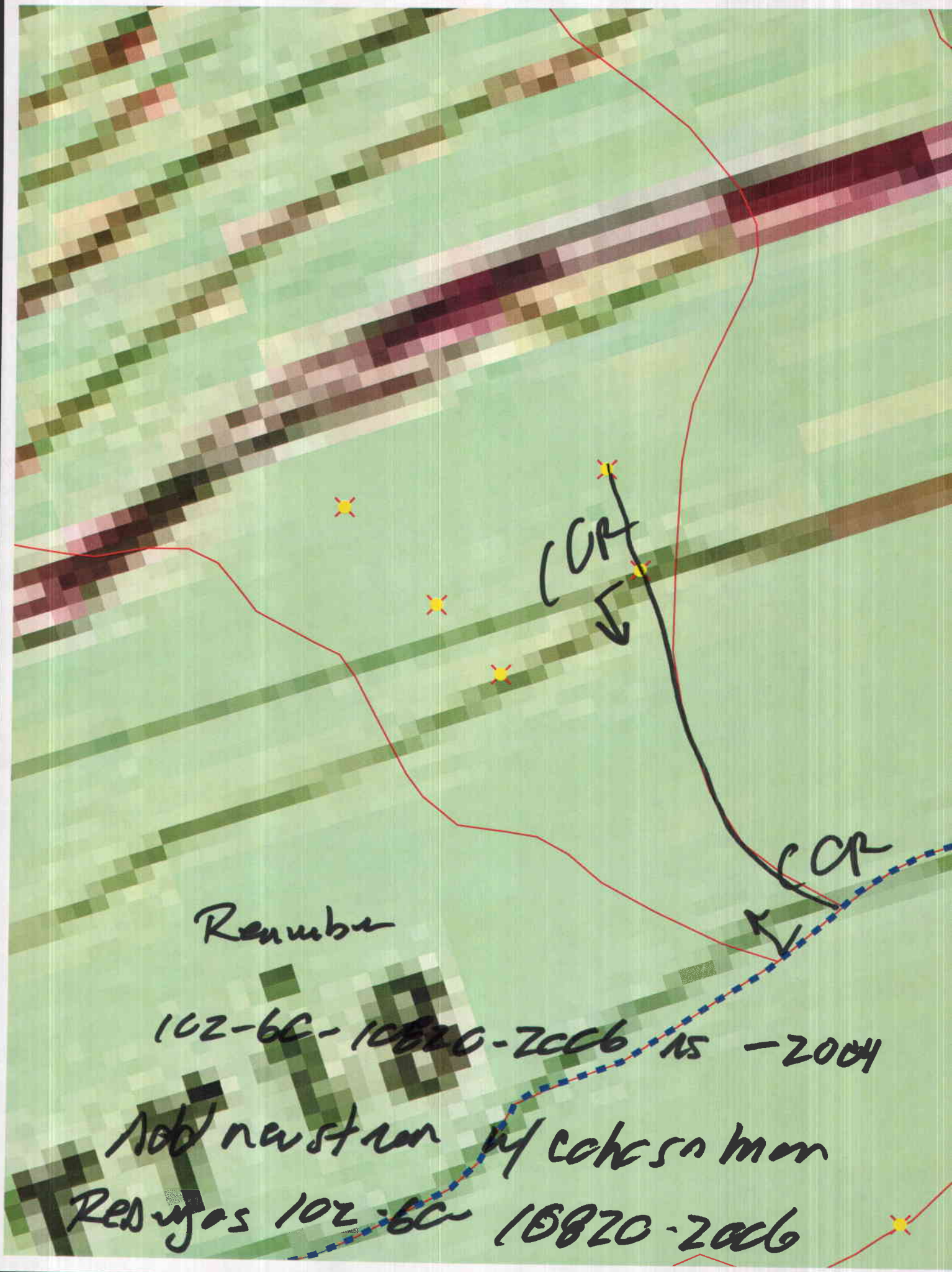
Signature: [signature]

Address: Sport Fish RTS
Alaska Department of Fish and Game
333 Raspberry Rd
Anchorage, AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ **Date:** _____




CCR
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Renumber
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Add newstran w/ cohasn man
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